

All that part of the Southeast Quarter of the Southeast Quarter of Section 6, Township 13 South, Range 20 East, of the Sixth Principal Meridian, Douglas County, Kansas, described as follows: Commencing at the intersection of the north line of said quarter-quarter with the easterly property line of The Atchison, Topeka and Santa Fe Railway Company, (same being 50 feet easterly of, normally 415 feet from and parallel to the center line of main track of said Railway Company); thence southerly along said property line 301 feet; thence east parallel to the north line of said quarter-quarter section 126.5 feet to point of beginning, being a point 373.7 feet south of, measured at right angles to the north line of said quarter-quarter section; thence south 200 feet more or less; thence east 240 feet; thence northwesterly 230 feet to a point on the center line of present industry track; thence northwesterly along center line of present industry track to a point 373.7 feet south of the north line of said quarter-quarter section and 100 feet more or less east of point of beginning; thence west 100 feet more or less to point of beginning; excepting the portion thereof occupied by present industry track; tract of land described containing 0.25 of an acre of land more or less.

and agrees said easement for right-of-way for railroad shall be and is superior to said mortgage, the same as though said easement for right-of-way for railroad had been granted and conveyed and recorded prior to the raising of said mortgage, provided however, and this waiver of priority is given on the express terms and condition that, it shall in no wise affect the lien of the above mentioned mortgage on the land described in said mortgage, other than with respect to said easement for right-of-way for railroad.

AS WITNESS WHEREOF, The City National Bank and Trust Company of Kansas City, Missouri has caused this instrument to be executed by its PRESIDENT and to be attested by its SECRETARY this

12th day of February, 1951.



Attest:

G. C. Kopp *[Signature]*

By *[Signature]*
PRESIDENT
R. C. Kemper