

ACKNOWLEDGMENTS

STATE OF KANSAS

COUNTY OF Douglas

On this 27th day of March, A. D. 1951, before me,
a Notary Public in and for said County personally appeared

MATHAN G. MC GEE AND FREIDA MAE MC GEE, HIS WIFE,

to me personally known to be the identical person(s) who executed the foregoing instrument, and such person(s) duly acknowledged the execution of the same.

WITNESS my hand and notarial seal the day and year last above written.



Edwin J. Simmons
Notary Public

This release
was written
on the original
mortgage
filed
in
the
County
of
Douglas
Kans.
Book of Records

Recorded March 27, 1951 at 2:50 P. M.

Harold A. Beck

Register of Deeds

SATISFACTION OF MORTGAGE

Know all Men by these Presents, that the PHOENIX MUTUAL LIFE INSURANCE COMPANY, the mortgagee within named, does hereby acknowledge full payment of the debt secured by the foregoing mortgage, and authorizes the Register of Deeds of Douglas County, Kansas to discharge the same of record. IN WITNESS WHEREOF, the said Company has caused these presents to be signed by its Vice President and its Corporate Seal to be hereto affixed this 18th day of Dec 1962. PHOENIX MUTUAL LIFE INSURANCE COMPANY

by Hugh S. Campbell Vice President
Attest W. W. Wessels Secretary

(Corp Seal)

Reg. No. 8092
Fee Paid \$7.00

43347 BOOK 99	
MORTGAGE	(No. 5280) W. J. Beeler, Publisher of Legal Blanks, Lawrence, Kansas
This Indenture, Made this <u>27th</u> day of <u>March</u>, in the year of our Lord one thousand nine hundred and <u>fifty-one</u> between <u>James Rissman and Lois A. Rissman, husband and wife</u> of <u>Lawrence</u>, in the County of <u>Douglas</u> and State of <u>Kansas</u> part <u>188</u> of the first part, and <u>The Lawrence Building and Loan Association</u> part <u>Y</u> of the second part. Witnesseth, that the said part <u>188</u> of the first part, in consideration of the sum of <u>Twenty-eight Hundred Dollars and no/100-----DOLLARS</u> to <u>them</u> duly paid, the receipt of which is hereby acknowledged, he <u>vs.</u> sold, and by this indenture do <u>GRANT, BARGAIN, SELL</u> and MORTGAGE to the said part <u>Y</u> of the second part, the following described real estate situated and being in the County of <u>Douglas</u> and State of <u>Kansas</u>, to-wit: <u>The South fifty (50) feet of the South One Hundred (100) feet of the</u> <u>North One Hundred Sixty-seven (167) feet of the West One Hundred</u> <u>Fifty (150) feet of the Southwest Quarter (SW$\frac{1}{4}$) of Block Three (3)</u> <u>in Earl's Addition to the City of Lawrence, in Douglas County, Kansas</u>	