50% 43317 BOOK 99 MOBTGAGE-Standard Form F. J. BOYLES, Publisher of Legal Blanks, Le 91 This Indenture, Made this 15th March _ day of __ Allen V. Phillips, and his wife, Eunice L. Phillips A. D. 19_51, between ____ Lawrence , in the County of____ Douglas _____ and State of ____ Kansas of the first part and The Douglas County Building and Loan Association of the second part. Witnesseth. That the said-part 198 of the first part, in consideration of the sum of Four Thousand and no/100-DOLLARS to them duly paid, the receipt of which is hereby acknowledged, ha ve sold and by these presents do_ _ grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: -The North One Half of Lots Nos. Sixty Two (62) and Sixty Four (64) on Pinckney Street, in Block No. Fifty Six (56) in West Lawrence, in the City of Lawrence, with all the appurtenances, and all the estate, title and interest of the said part 1es And the said _____ parties of the first part hereby covenant and agree that at the delivery hereof _____ they are do ____the lawful owner Bofthe premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. ... This grant is intended as a mortgage to secure the payment of _ Four Thousand and no/100 Dollars, according to the terms of One certain note _this day executed and delivered by the said parties of the first part to the said party of the second part meeting. But if default be made in such payments, or may part therefor, or interest thereon, or the taxes, or if there are a such as a s and this conveyance shall be void if such payments be made as herein parties of the first part, their demand, to said _____ heirs and assigns In Witness Whereof, The said part 1es of the first part ha Ve h their ds and seals the day and year first above written. Signed, Sealed and delivered in presence of (SEAL) (SEAL) (SEAL) STATE OF KANSAS 88. (SEAL) Douglas ___County. | Be It Remembered, That on this day of March 15 A. D 19 51 N. W. Hilly the undersigned a Notary Pul tate, came Allen V. Phillips and his before me a Notary Public in and for said County and State, came . wife, Eunice L. Phillips to me personally known to be the same person g who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have here onto subscribed my name and affixed my official seal on the day and year last above written. Righ U. Myer mans, 195~ n expires Notary Public asold a. Beck The note herein described, having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged. As witness my hand, this 5th day of September A. D. 1953 The Douglas County Building and Loan Association By Pearl Emich Secretary and the second second second 3738 and a start Section 14