

42836

BOOK 99

125487

FLB 934

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas to-wit:

Beginning at a point 1124.37 feet South of the Northeast corner of the NW 1/4 of Section 18, Township 12 South, Range 20 East; thence West 402.7 feet to the east line of the right-of-way of the Union Pacific Railroad Company; thence southwesterly along said Railroad right-of-way 200.36 feet to the South line of the NW 1/4 of the said NW 1/4; thence East 214.65 feet to the quarter Section line; thence North 200 feet to the point of beginning,

Containing .958 acres, more or less.

(Effective only as to security above-described. See limitations below)

from the lien of that certain real estate mortgage dated the 17th day of March, 19 49, executed by Max Leptad and Margaret Leptad, his wife,

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 95 at Page 385 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, but specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this

2nd day of February, 19 51.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,  
a corporation

By R. H. Jones, Vice-President.

ATTEST:

J. A. Carrico, Assistant Secretary.

Secretary.

## ACKNOWLEDGMENT

STATE OF KANSAS

COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public in and for said County and State, on this 2nd day of February, 19 51, personally appeared R. H. Jones

to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the said corporation said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

Lois Gardiner, Notary Public.

My Commission expires:

April 1, 1954

Recorded February 6, 1951 at 2:40 P.M.

Wardell A. Bell, Register of Deeds.