THIS ASSIGNMENT from HOME OWNERS' LOAN CORPORATION to TOPEKA SAVINGS ASSOCIATION

consists of 3 , pages and covers the assignment and transfer of 10 accounts of HOME OWNERS' LOAN CORPORATION affecting properties located in Douglas County, Kansas.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns, forever

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE to the HOME OWNERS' LOAN COR-PORATION in any event, and is subject to the right of any person liable for the payment of the said debta secured by any of said mottpages and evidenced by any notes to discharge the indebtedness in whole or in part with bonds of the HOME OWNERS' LOAN CORPORATION at their face value.

ANYTHING in the said mortgages, any notes, any extensions or modifications thereof, and this assignment to the contrary polyingtanding, the Assignce herein, its successors and assigns, shall not demand or be entitled to collect antibers on bhe pasigned debts at a rate in excess of four and one hall per centum (44%) per annum.

IN WITNESS WHEREOF, the said HOME OWNERS' LOAN CORPORATION has caused these presents to be executed in its Corporate name by its Assistant Treasurer, and its ins City of New Yorks this. 31st day of October '-19 5Q corporate seal to be hereto affixed in

HOME OWNERS' LOAN CORPORATION m m Assistant Treasurer n C. Stronson,

STATE OF NEW YORK-COUNTY OF NEW YORK CITY OF NEW YORK '

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, a Notary Public in and for the County and State afore-Enma L. Richter a Notary rubue in and tor the County and State anore-said, do hereby certify that Helson C. Sizonson , personally known to me to be Assistant Treasurer of the HOME OWNERS' LOAN CORPORATION, a corporation organized and to be Assistant i reasurer of the POALE UNVERS, LUAN CUNVORATION, a corporation organized and existing under the laws of the United States of America, and the same person whose name is subscribed by the foregoing instrument, personally appeared before me this day and acknowledged that he signed, scaled and delivered the aforesaid assignment of mortgages on behalf of the HOME OWNERS' LOAN CORPORATION as the act and deed of the said Corporation for the uses and purposes therein expressed.

17 day of November . - + A. D. 19 50 GIVEN UNDER MY HAND AND SEAL THIS

EMMA M BICHTEN Notary Public, State of NEW YOR. No. 11.3275659 Outlifted in New York County Certs, filed with Clerkool Kings, Bronz, Quee

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Counties, and Harsau, Counties, Register in IV.Y., Kings, Bronx, Queens fo Term Expires March 30, 1951

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