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BOOK 99

JS-115451

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Farm Mortgage Corporation, a corporation (hereinafter referred to as the Corporation); and the Land Bank Commissioner, with city of office in the City of Wichita, Kansas, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended (hereinafter referred to as the Commissioner), do hereby release and discharge the following described real estate situated in _____ Douglas _____ County, State of _____ Kansas _____, to-wit:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ of Section 11, Township 13 South, Range 19 East of Sixth Principal Meridian; thence West 433 feet on South line of SE $\frac{1}{4}$; thence North and parallel to East line of SE $\frac{1}{4}$; a distance of 433 feet; thence East and parallel to South line of SE $\frac{1}{4}$ of Section 11, a distance of 433 feet; thence South on East line of SE $\frac{1}{4}$ a distance of 433 feet to point of beginning, containing 4.3 acres, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 30th day of November 1945.

executed by George A. Weeks and Beulah M. Weeks, his wife

as mortgagee(s), in favor of the Commissioner, as mortgagee, which said mortgage is recorded in Book 89 at Page 149 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby released upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect in any manner the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signatures of the Corporation and the Commissioner, by The Federal Land Bank of Wichita, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact, (under and by virtue of that certain Power of Attorney which is recorded in Book 132 at Page 289 of the records of said County), signed by the duly authorized officers of said Bank and its corporate seal hereon impressed this 15th day of November 1950.

FEDERAL FARM MORTGAGE CORPORATION, a corporation, and LAND BANK COMMISSIONER, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended.

By THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas, a corporation, their Agent and Attorney-in-Fact.

ATTEST:

John A. Carrico
John A. Carrico, Ass't.

Secretary.

R. H. Jones
R. H. Jones, Vice-President.

ACKNOWLEDGMENT

STATE OF KANSAS
COUNTY OF WICHITA

Before me, the undersigned, a Notary Public in and for said County and State, on this 15th day of November

1950 personally appeared R. H. Jones to me personally known and known to me to be the identical person who, as Vice-President of said Bank, subscribed the names of The Federal Land Bank of Wichita, Wichita, Kansas, a corporation (as Agent and Attorney-in-Fact), the Federal Farm Mortgage Corporation, a corporation, and the Land Bank Commissioner, acting pursuant to Part 3 of the Emergency Farm Mortgage Act of 1933, as amended, to the foregoing instrument; and he, being by me duly sworn, did say that he is such officer, and that the seal affixed to such instrument is the corporate seal of said Bank, and that the same was signed and sealed in behalf of said Bank, as Agent and Attorney-in-Fact for said Corporation and said Commissioner, and was signed in behalf of said Corporation and said Commissioner by said Bank, as Agent and Attorney-in-Fact therefor, all by authority of the Board of Directors of said Bank; and he acknowledged to me that the foregoing instrument was executed by him, as his free and voluntary act and deed and as the several free and voluntary acts and deeds of said Bank (as Agent and Attorney-in-Fact), said Corporation and said Commissioner, all for the uses and purposes set forth and specified therein.

WITNESS my hand and seal, the day and year last above written.

My Commission expires

April 1, 1954

Lois Gardiner
Lois Gardiner, Notary Public.

Harold A. Beck Register of Deeds