

FLB 934

BOOK 99

42934
PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

Beginning at the Southeast corner of the SE $\frac{1}{4}$ of Section 11, Township 13 South, Range 19 East of Sixth Principal Meridian; thence West 433 feet on South line of SE $\frac{1}{4}$; thence North and parallel to East line of SE $\frac{1}{4}$, a distance of 433 feet; thence East and parallel to South line of SE $\frac{1}{4}$ of Section 11, a distance of 433 feet; thence South on East line of SE $\frac{1}{4}$ a distance of 433 feet to point of beginning, containing 4.3 acres; more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 30th day of November, 19 45.

executed by George A. Weeks and Beulah M. Weeks, his wife.

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 89 at Page 128 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this

15th day of November, 19 50.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
a corporation.

By R. H. Jones, Vice-President.

ATTEST

J. A. Carrico, Ass't. Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS

COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public in and for said County and State, on this 15th day of November, 19 50, personally appeared R. H. Jones

to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act, and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

My Commission expires:

April 1, 1954

Lois Gardiner,
Notary Public.

Recorded November 21, 1950 at 1:20 P. M.

James D. Beck, Register of Deeds.