

STATE OF KANSAS
COUNTY OF DOUGLAS

Be It Remembered, That on this 6th day of October A.D. 1950
before me, a Notary Public in the aforesaid County and State,
came John P. Crum and Betty Geraldine Crum, his wife,
to me personally known to be the same persons who executed the foregoing instrument and
duly acknowledged the execution of the same.
IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the
day and year last above written.

My Commission Expires October 28, 1952

Ernest A. Jackson
Notary Public

Recorded October 7, 1950 at 8:50 A. M.

Harold A. Beck, Register of Deeds
Deputy

I, the undersigned, owner of the within mortgage, do hereby acknowledge
the full payment of the debt secured thereby, and authorize the
Register of Deeds to enter the discharge of this mortgage of record. Dated
this 8th day of August 1954

J. C. Humphreys
Mortgagee, Owner.

This release
was written
on the original
mortgage
this 8th day
of August
1954
Harold A. Beck
Reg. of Deeds
Barbara Seiber
Deputy

41912

MORTGAGE

This Indenture, Made this 7th day of October in the
year of our Lord one thousand nine hundred and fifty
between
George W. Harris and Susan Harris, his wife
of Lawrence in the County of Douglas and State of Kansas
parties of the first part, and The Lawrence Building and Loan Association
parties of the second part.
Witnesseth, that the said parties of the first part, in consideration of the sum of
Twenty-five Hundred Dollars and no/100 DOLLARS
to them duly paid, the receipt of which is hereby acknowledged, have sold, and by this indenture
do GRANT, bargain, sell, and MORTGAGE to the said parties of the second part, the following described
real estate, situated and being in the County of Douglas and State of Kansas, to-wit:
Beginning Seven and Five Tenths (7.5) feet East of the Southeast
corner of Lot Two Hundred Four (204), in Fairfax Addition to the
City of Lawrence; thence south Fifty (50) feet, thence West One
Hundred Fifty-Seven and five tenths (157.5) feet, thence North
Fifty (50) feet, thence East One Hundred Fifty-Seven and five
tenths (157.5) feet to the place of beginning, and located in
the Southwest Quarter (SW1/4) of Section Thirty-two (32), Township
Twelve (12), Range Twenty (20).

Reg. No. 4850
Fee Paid 36.25