\$00 0 IN WITNESS WHEREOF the Mortgagor (s) hat we hereunto set hand(s) and seal(s) the day and year first above written. 1 [SEAL] Dach Ect.Sr [SEAL] [SEAL] _ [SEAL] . Greenter 88: 88: STATE OF KANSAS, . COUNTY OF E Para find day of BE IT REMEMBERED, that on this SOth day of August ,19 50, before me, the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared 0 to me personally known to be the same person(s) who executed the above and foregoing instrument of writing, and duly acknowledged the execution of same. Alcore Ś IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Scal on the day and year lost above verifients or A a MS Commission expires July 17. 19.5 this Cours? ą, 3 Notary Public. PUBLIC ST L Carre 1 Warded G. Buck 4 1011111111111 the We, the undersigned owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 25th day of April 1969. The Lawrence National Bank & Trust Co., if the thereby the secure of t The hus By Howard Wiseman 10 -10 期時 Martine and Martine Street and have been Califord 1 Course Louis Land & Ve The start

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