

4165. BOOK 98

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

SATISFACTION OF REAL ESTATE MORTGAGE

(Kansas)

KNOW ALL MEN BY THESE PRESENTS:

That the United States of America does hereby acknowledge and certify that a certain real estate mortgage dated the 30th day of August, 1941, made and executed by Clarris E. Springer and Alfonse Springer, in the County of Douglas and State of Kansas, on the following described real estate located in Douglas County, State of Kansas, to wit:

The West half of the West half of the Southeast Quarter (20 1/4) and that part of Lot Four (4) lying between the North line of the above described tract and the South line of the Atchison, Topeka and Santa Fe Railroad right-of-way, and also Lots Five (5) and Six (6), being that part of the East Half of the East Half (25 1/4) lying South of the above mentioned railroad right-of-way, all in Section Fourteen (14), Township Twelve (12) South, Range Nineteen (19), East of the Sixth Principal Meridian.

to secure the payment of Three hundred seventeen and 10/100 Dollars (317.10), which mortgage is recorded in the office of the Register of Deeds in and for Douglas County, Kansas, in Book 98, Page 6 of the records of said county, together with the debt secured thereby, is fully paid, satisfied and discharged.

This instrument is executed and delivered pursuant to the authorities conferred by the Bankhead-Jones Farm Tenant Act, as amended (7 U.S.C. 1000 et seq.), the Farmers Home Administration Act of 1940 (Title 7 U.S.C. 1301) the delegation by the Secretary of Agriculture to the Administrator of the Farmers Home Administration at 11 Federal Register 12520 and the delegation by the Administrator of the Farmers Home Administration to the State Directors of the Farmers Home Administration (which was approved by the Secretary of Agriculture) at 14 Federal Register 5129.

IN WITNESS WHEREOF the United States of America has caused these presents to be signed this 6th day of September, 1950.

UNITED STATES OF AMERICA

By Walton Dodge, State Director
Farmers Home Administration, State of
Kansas, United States Department of
Agriculture

ACKNOWLEDGMENT

SOUTH OF KANSAS }
COUNTY OF SHARPE } SS.

BEFORE ME, the undersigned notary public in and for the county and state aforesaid, personally appeared Walton Dodge, State Director for the State of Kansas, Farmers Home Administration, United States Department of Agriculture, who is personally known to me and personally known to me to be such State Director and the same person who executed the within and foregoing instrument and he duly acknowledged the execution of the same for and on behalf of and as the act of the United States of America and further stated and acknowledged that he had so signed, executed and delivered said foregoing satisfaction of mortgage for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.