94: 41130 BOOK 1 MORTGAGE-SU F. J. BOYLES, Publisher of Logal BL This Indenture, Made this_ 15th July day of A. D. 19 50 , between ____ Wayne B. Harris and his wife, Helen M. Harris .. of_Lawrence Douglas and State of Kan sas . in the County of of the first part, and The Douglas County Building and Loan Association of the second part. Witnesseth, That the said part 108 of the first part, in consideration of the sum of Fifty Five Hundred and no/100------DOLLARS to them duly paid, the receipt of which is hereby acknowledged, ha Ve sold and by these presents do_ grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: Lot No. One Hundred Seventy One (171) on Vermont Street, in the City of Lawrence. with all the appurtenances, and all the estate, title and interest of the said part 108 of the first part therein. And the said _____ parties of the first part hereby covenant and agree that at the delivery hereof they are the lawful owners of do the premises above grante i, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances_ This grant is intended as a mortgage to secure the payment of Fifty Five Hundred and no/100_ Dollars, according to the terms of one certain no te _____this day executed and delivered by the said parties of the first part to the said party of the second part ____ demand, to said _____ parties of the first part, their . heirs and assign: In Witness Whereof, The said part 108 of the first part ha Ve hereunto set their Wayne B. Harris (SEAL) hand 8 and seal 8 the day and year first above written. Signed, Sealed and delivered in presence of (SEAL) STATE OF KANSAS EAL 88. Bej It Remembered, That on this 11th day of July before me______ the undersigned______ Douglas County. A. D 19 50 un Ville before me_______ vne__undersigned_______a Notary Public in and for said County and State, came Wayne B. Harris and his wife, Heles W. Harris OTAR AN e.0 Helen M. Harris to me personally known to be the same person **B** who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. PUBLISIS 1 COUNTY . IN WITNESS WHEREOF. I have hereunto subscribed my name and affixed my official seal on the day and year last above written. Rich U. Ryon Notary Public. My commission expires Mary 5,195 Varold a Beck Register of Deeds The note herein described, having been paid in full, this Artgage is hereby released, and the lien thereby created, discharged. As witness ry hand, this 23rd day of June A.D. 1961. Anchor Savings Association, successor to THE ANCHOR SAVINOS AND LOAN ASSOCIATION formerly The Douglas County Building and Lean Association forda Les (Corp. Seal) AND THE REAL PROPERTY OF THE P BAR FALL PLAN and the second and a marked of the second states 150-3-16-1 1. fight from the state