327 . 0 STATE OF\_ KANSAS. COUNTY OF \_ DOUGLAS Be It Remembered, That on this.... 8th day of July A. D. 19 50 Notary Public before me, a.. in the aforesaid County and State John Taylor, also known as John W. Taylor, and Arvilla HOTARY Taylor, his wife, and Hugh Taylor, a single person. PUBLIC to me personally known to be the same personal who executed the foregoing in duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have bereunto subscribed my n and affixed my yun day and year last above written. TIM My Commission Expires April 17 1952 Handle G. Beck 19 Berl RELEASE I, the undersigned, owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register of Deeds to enter the discharge of this mortgage of record. Dated this 12th day of December 1953 The First National Bank of Lawrence, Lawrence, Kansas (Corp. Seal) Kelvin Hoover Executive Vice President Seeler 4108 BOOK 98 KANSAS FARM MORTOAGE P-131-4-2-19-500 THIS INDENTURE. Made the seventh day of July A. D. 1950 between Ernest E. Butell and Vilo A. Butell, individually and as husband and wife, and ' Carl B. Butell and Loons C. Butell, individually and as husband and wife, all of the County of Douglas, State of Kansas Northwestern Mutual Life Insurance Company, a Wisconsin corporation, having its principal place of business gad post office address at 720 East Wisconsin Arenne, Milwauke 2, Wisconsin, herivantifer called Mortgages: WITNESSETH, that Mortgagors, in consideration of the sum of Trelve Thousand Dollars to them in hand paid, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, self and eonrey unto Morigagee, forever, the following described Real Estate in the County of Douglas and State of Kansas, towit: The northeast quarter of section fifteen, township fifteen south, range twenty east of the sixth principal meridian; the west half of the southwest quarter of section eight, less the right of way of the Leavenworth, Lawrence & Galveston Railroad Company, and the southeast quarter of section seven; less a tract described as commencing at the northwest corner of said southeast quarter of section seven, thence east onehundred yards, thence south sixty-five yards, thence west one-bundred yards, thence north sixty-five yards to place of beginning, all in township fifteen, range twenty. Also the south half of southeast quarter of section eight, township fifteen, range twenty. Containing in the aggregate 474.7 acres, more or less, subject to highways and to easements of record, if any. It is understood and agreed that the mortgages will release from the lism hereof the 160 acres tract described as the northeast quarker of Section 15, Tournhip 155, Range 205, when the unpaid principal balance shall have been reduced to \$10,000, provided that there shall then be no default of any kind in the terms of this mortgage or the note hereby secured.

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