11200 31% STATE OF KANSAS, Douglas \_\_\_\_ County BUTARY Be It Remembered; That on this 29th day of June \_ A. D. 19 50 C. B. Butell before me..... a Notary Public in and for said County and state, came Bmory O. Hourner and Ruth M. In any or saw compt and state came. PHULTY U. HOHTMBT. And Ruth N. HOHTMBT, husbend and wife to mepersonally know to be the same person who executed the within instrument or writing, and duly acknowledged the execution of the same. IN WITNINGS WILHRIGHT, have berrunto subscribed my name and affixed my official seal or the day and year last above written. "PUTIIC ilis co LAAttley My Commission Expires September 4 1952 - Harda Globerk iste The note Lerein described having been paid in fall, this mortgage is tereby released, and the her thereby Created discharged. as Wetness my hand the Release Baldwin State Bank C. B. Groul Cres attat: Fale Steele a January (Cry Seal) Cashier Barbara Seeber 41065 BOOK 98 MORTGAGE in. Publisher of Land Bla Ne. 52 K) · 7th This Indenture, Made this\_ July in the day of fifty rear of our Lord one thousand nine hundred and\_\_\_\_ between L. C. Browning and Anna Emma Browning, his wife, Clarksville , in the County of Johnson and State of Arkansas art ies of the first part, and \_\_\_\_ The First National Bank of Lawrence . part y \_\_\_\_\_ of the second part. Witnesseth, that the said part 105 of the first part, in consideration of the sum of -DOLLARS real estate situated and being in the County of\_\_\_\_\_ Lot Three (3) and the West seventeen (W17) feet of Lot four (4) in Block twelve (12) in Lane's Second Addition to the City of Electron - Summer and Summer 1/12 and a service and the service of the A Destroy - -----ALL STREET