1: 11 411 4080 BOOK 98 MORTGAGE-F. J. BOYLES, Public This Indenture, Made this 6th \_\_\_\_\_day of \_\_\_\_\_June A. D. 1950 , between \_\_\_\_\_ Lafe James and his wife, Jeseie P. James of\_\_\_\_Lawrence , in the County of Douglas and State of Kansas of the first part, and The Douglas County Building and Loan Association of the second part. Witnesseth, That the said part 108 of the first part, in consideration of the sum of Two Thousand and no/100------DoLLARS to them duly paid, the receipt of which is hereby acknowledged, ha ve sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: Lot No. One (1), in George C. Smith's Addition, an Addition to the City of Lawrence, less the East 72 feet thereof. with all the appurtenances, an I all the estate, title and interest of the said part \_\_\_\_\_\_ of the first part therein. And the said \_\_\_\_\_ parties of the first part . \_hereby covenant and agree that at the defivery hereof \_\_\_\_\_ they are \_\_\_\_\_ the lawful owner 8 of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. This grant is intended as a mortgage to secure the payment of Two Thousend and fio/100------Dollars, according to the terms of One certain note this day executed and delivered by the said parties of the first pert to the said party of the second part \_\_\_\_\_ and this conveyance shall be wold if such payments or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become abbolute, and the whole amount shall become due and payable, and it shall be tawful or the intercon, use it in converging it, is used to an account of the state demand, to said perties of the first pert, their heirs and assigns In Witness Whercof, The said part <u>168</u> of the first part ha ve hereunto set <u>\*heir</u> hand Band scale the day and year first above written. 0 le Signed, Sealed and delivered in presence of (SEAL) anus (SEAL) (SEAL) STATE OF KANSAS SEAL Douglas . County. 73 day of \_ A.D. 19.50 Be It Remembered, That on this. June. JUNY. MYL .the undersigned. before me,.... a Notary Public in and for said County and State; came Lafe James and his wife, UTAR Jessie P. James to me personally known to be the same persor 5 who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. 4.0 Publis. IN WITNESS WHEREOF. I have hereunto subscribed my name and affixed my official seal or the day and year last above written. Secours ... Ruth U. Ryep .: Notary Public. May 5, 1952 My commission expires Narres al Leek The note herein described, having been paid in full, this mortgage is hereby rele thereby created, discharged. As witness my hand, this 23rd day of September A. D. The Douglas County Building and Loan Association (Corp. Seal) By Pearl Emick Secretary STREET, STREET We want to a stand of the - Andrew and Andrew Street and the second State Street