. . . . . ·; · 40739 BOOK 98 F. L BOYLE MORTGAGE-S This Indenture, Made this 29th day of May A. D. 19 50, between \_\_\_\_ Pearl D. Hildebrand, an unmarried woman of Lawrence Douglas Kenses and State of in The County of of the first part, and The Douglas County Building and Loan Association of the second part. Witnesseth, That the said party\_\_\_of the first part, in consideration of the sum of Fifty Five Hundred and no/100\_\_\_\_\_\_DOLLARS to them duly paid, the receipt of which is hereby acknowledged, ha ... Ve sold and by these presents do es grant, bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: Beginning at a point 75 feet South of the intersection of the South line of Winthrop Street (now Seventh Street), with the West line of Illinois Street, thence West 117 feet, thence South 75 feet, thence East 117 feet, thence North 75 feet to the place of beginning, all in the City of Lawrence. with all the appurtenances, and all the estate, title and interest of the said part \_\_\_\_ Y \_ of the first part therein. And the said \_ party of the first part do ed hereby covenant and agree that at the delivery hereof she is the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances This grant is intended as a mortgage to secure the payment of Fifty Five Hundred and no/100----Dollars, according to the terms of one certain note \_\_\_\_this day executed and delivered by the said party of the first part and this conveyance shall be void if such payments, or any part thereof, or interest thereon, or the taxes, or if the journance is not kept up beroon, then this conveyance whall be been added to be In Witness Whereof, The still period y of the first part has a hereanto set here and seal the day and year first abler written. Sened, Scaled and delivered to presence of the hand (SEAL) (SEAL) (SEAL) STATE OF KANSAS (SEAL) Douglas ; County. 0111 6. 6. Be It Remembered, That on this 31 St. day of \_ l'ay A. D 19 50 NOTAA, before me.... the undersigned a Notary Public. in and for said County and State, came \_\_\_\_\_ Pearl D.\_\_\_\_Hildebrand, an\_\_\_\_\_ 00-LIC 5 unmarried woman to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal or the day and year last al January 13th, 1952 mmission expires 73 Notary Public. Hardel A. Beck 0

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