142 40722 BOOK 98 MORTGAGE-S F. J. Boyles, Publisher of Legal Blanks, Le This Indenture, Made this 11th May A. D., 19.50_, between Paul J. Dunn and Corene Dunn, his wife of Lawrence ... in the County of Douglas ___ and State of Kansas of the first part, and The Jayhawk Federal Gredit Union ١. ____of the second part. the Witnesseth, That the said part ics of the first part, in consideration of the sum of Two Thousand and no/100 . DOLLARS Federal and to them_____duly paid, the receipt of which is hereby accowledged, have sold and by these presents do _____ grant, bargain, sell and Mortgage to the said party_____of the second part,_____its_heirs and assigns, forever, all that tract or parcel of land situated in the County of Douglas _ and State of Kansas, described as follows, to-wit: 1. heleered The South 75 Feet of the North 150 feet of Lot No. Thirty (30), and the west 15 feet of the South 75 feet of the North 150 feet of Lot Twenty Nine (29) all in midition 5 in that part of the City of Lawrence formerly known as North Lawrence . . with all the appurtenances, and all the estate, title and interest of the said part 195 of the first part therein 16.160 And the said _____ Paul J. Dunn and Corene Dunn, his wife . do___hereby covenant and agree that at the delivery hereof ____they are__ the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances_ No exceptions This grant is intended as a mortgage to secure the payment of Two Thousand and no/ 100 Dollars, according to the terms of one certain promissory note _____ this day executed and delivered by the said parties of the first part _ to the said part y____ ____of the second part _____ The Jayhuwk Federal Credit Union or their heirs and assign In Witness Whereof, The said part 103 of the first part have hereunto set theirhand 8 and scal8 the day and year first above written. tred Carene Sunn Signed, Sealed and delivered in presence of (SEAL (SPAT) SEAL. STATE OF KANSAS, _County, 18s. (SEAL) Douglas Be It Remembered. That on this 11th _____ day of ______ A. D. 19 50 ANY. 1476 the undersigned before me_ a Notary Public NTU CONTENS in and for said County and State, came _____ Paul J___ Dunn_and Corone_Dunn Ryn his wife to me personally known to be the same persong who executed the foregoing instrument of writing, and duy acknowledged the execution of the same. IN WITNESS WHIRH ROP, I have heremuto subscripted my name and affixed my official seal on PUBLY fixed my official seal or the day and year last above written, Kirn U.M. Lay 5, 1953 19 My Com Men Notary Publi 6 P. / |

THE REAL PRIME