346 30930 ROOK 07 11 MORTGAUX Standard Form (No. 52 \$) 1 1 B. M.E.S. Publisher of Legal Blanks, L. This Indenture, Made this 20th day of January , A. D. 19 50 , between Norman 1 . Tasscock and Sudie E. Ilasscock Clinton s, in the County of and State of Kancas of the first part, and ____ The First Mattered Control Clause, Clause, Kansas - int ______ of the second part. Witnesseth, That the said part 105 of the first part, in consideration of the sum of With esseth. That the sold point $\frac{1}{2}$ of the first point in consideration of the sum of Forty-five Hundred and $\frac{1}{2}$ ($\frac{1}{2}$) - - - - - - ($\frac{1}{2}$, $\frac{1}{2}$) ($\frac{1}{2}$, $\frac{1}{2}$) - - - - - DOLLARS to them duly paid, the receipt of which is hereby acknowledged, ha V sold and by these presents do grant, bargain, sell and Mortgage to the said part of the second part heirs and assigns forever, all that tract or parcel of land situated in the County of Kansas, described as follows, to wit: and State of Lote 1 to 12, Inclusive, in clock 23 in the town of Clinton, Do the County, Kansas, with all the appurtenances, and all the estate, title and interest of the said part. Tells of the first part therein. And the said first, part los do ____hereby covenant and agree that at the delivery hereof _____ they are ______ the lawful owner of The premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrapees . .0 This grant is intended as a mortgage to secure the payment of Forter-Time Bundrid and no/100 - - - - -Dollars, according to, the terms of a certain "0" thes day executed and delivered by the first cartles : anid to the aid part y _____of the second part ____ been the next in any performance in the performance of the performance by the part -______ making such sile, on demand, to Said first parti-In Witness Whereof, The said part 105 of the first fart have hereinto set and 5 and seah the day and year first above written. Giels Sames e-K (SEAL) Signed, Sealed and delivered in presence of mai lift (SEAL) STATE OF KANSAS (SEAL) Johnson __ County f Be It Remembered, That on this 2011 day of January A. D 19 30 before me____the undersigned_____/ in and for said County and State, came Norman I. Glasscock and Sudio E. Horsed a. Beck The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created discharged. As Witness sy hand this 21st day of February 1952 The First Mational Bank, Olathe, Kansas Thomas Vice President H. D. - 24 STAN STREET Contraction of the Sharman Star uar state

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