MARSHALL COUNTY

1. *Gas Compressor Station Site:* A tract of land described as follows: A part of the Southeast Quarter (SE¼) of Section Thirty-three (33); Township Two South (2S), Range Seven East (7E) of the Sixth P.M., described as follows: From a point on the West (W) line of said Quarter (¼) Section, One Thousand Three Hundred Fifty-Eight and two Tenths (1,358.2) feet North (N) of the South-west (SW) corner thereof; thence Northeasterly at an angle of Twenty-two (22) Degrees a distance of Six Hundred Thirty-five and Fifteen Hundredths (635.15) feet to a point in the center of Township Road; thence at right angles to the center line of said Township road a distance of Thirty-three (33) feet to a point on the Easterly right-of-way line of said Township Road for a point of beginning; thence Southeasterly and at right angles to said Easterly right-of-way line a distance of Twenty-five (25) feet; thence Northeasterly and parallel to said Easterly right-of-way line a distance of Sixty (60) feet; thence Northwesterly and at right angles a distance of Twenty-five (25) feet to said Easterly right-of-way line; thence Southwesterly along said Easterly right-of-way line to place of beginning.

RENO COUNTY

1. *Electric Substation Site:* Lots 11 and 12, Block 17, Highland Addition to the City of Hutchinson.

SECOND.

Also all transmission and distribution systems used for the transmission and distribution of electricity, steam, water, gas and other agencies for light, heat, cold or power, or any other purpose whatever, whether underground or overhead or on the surface or otherwise of the Company enumerated below or which, subject to the provisions of Article XII, of the Original Indenture, the Company may hereafter acquire, including all poles, posts, wires, cables, conduits, mains, pipes, tubes, drains, furnaces, switchboards, transformers, insulators, meters, lamps, fuses, junction boxes, water pumping stations, regulator stations, town border metering stations and other electric, steam, water and gas fixtures and apparatus:

GAS DISTRIBUTION SYSTEM

The Gas Distribution System located in and adjacent to the following community in the State of Kansas:

In Clay County: Wakefield.

ELECTRIC-TRANSMISSION LINES

Line 1—A 33,000 volt, wood pole, electric transmission line, approximately nineteen and seventy-five hundredths (19.75) miles in length extending from Sunflower Ordnance Works Junction in Douglas County to Substation in City of Olathe in Johnson County.

Line 2—A 115,000 volt, wood pole, electric transmission line, approximately ninety-seven and one-tenth (97.1) miles in length extending from the East Street Substation in City of Emporia, in Lyon County, to the Substation at site of power plant Northeast of the City of Hutchinson in Reno County.

Line 3—A 33,000 volt double circuit wood pole, electric transmission line approximately one-tenth (0.1) mile in length, extending from a junction with the 33,000 volt wood pole electric transmission line between the City of Hutchinson, in Reno County, and the Town of Medora, in Reno County, southeasterly to the Substation at site of power plant northeast of the City of Hutchinson in Reno County.

GAS TRANSMISSION LINES

Line 1—Pratt—Ulysses 22" and 20" Line: A certain twenty-two (22) inch and twenty (20) inch steel pipe gas transmission line approximately one hundred forty-five and eighty-five hundredths (145.85) miles in length, of which twenty-three and ninety-one hundredths (23.91) miles is twenty-two (22) inch and one hundred twenty-one and ninety-four hundredths (121.94) miles is twenty (20) inch, commencing at a point of connection with the Mullinville-Calista eighteen (18) inch line in the Southwest Quarter (SW¼) of Section Twenty-three (23), Township Twenty-eight (28) South, Range Thirteen (13) West, Pratt County, and extending in a Southwesterly direction through Sections Twenty-three (23), Twenty-two (22), Twenty-one (21), Twenty (20), Twenty-seven (27), and