10. *Other Real Estate:* The following tract of land: Beginning at a point located in the Northwest (NW) corner of a bridge crossing the Smoky Hill River on Highway K-57 in Special Section Nine (9), Township Twelve (12) South, Range Six (6) East, thence West Eighteen Feet Six Inches (18'6"); thence North One Hundred Ninety (190) feet; thence in a Southeasterly direction Thirty-six Feet Eight Inches (36'8") at 74°21'; thence Southwest approximately One Hundred Eighty (180) feet to the point of beginning.

GRANT COUNTY

11. *Gas Compressor Station Site:* The West One-Half (W½) of the North West Quarter (NW¼) of the Northwest Quarter (NW¼) and the Southeast Quarter (SE¼) of the Northwest Quarter (NW¼) of the Northwest Quarter (NW¼), all in Section Ten (10) Township Thirty (30) South, Range Thirty-seven (37) West, except all oil, gas and other minerals in and under said premises, and subject to oil and gas lease to Hugoton Production Company.

JEFFERSON COUNTY

12. *Garage and Warehouse Site:* The North One Hundred Twelve and One-half (112½) feet of Lots Nine (9) and Ten (10), in Block Ten (10), Original City of Oskaloosa according to the recorded plat thereof, excepting however, a strip of land Ten (10) feet East and West by Fifty-one and One-half (51½) feet North and South out of Lot Nine (9) of said Block Ten (10) as measured from the Northwest (NW) corner of said Lot Nine (9).

MARSHALL COUNTY

13. *Electric Substation Site:* Lots Numbered One (1) and Two (2) on Park Street in the City of Blue Rapids as per last recorded plat thereof.

McPHERSON COUNTY

14. *Lindsborg Town Border Metering Station Site:* Lot Twenty-six (26), Block One (1), Bethany Addition to Lindsborg.

NEMAHA COUNTY

15. *Electric Substation Site:* All of Lot Eleven (11), Block Thirty-nine (39), located in the City of Centralia.

POTTAWATOMIE COUNTY

16. *Electric Substation Site:* A tract of land Eighty (80) feet long and Fifteen (15) feet wide located in the Southeast (SE) corner

of the Northeast Quarter (NE¼) of Section Thirty-two (32), Township Seven (7), Range Nine (9) East of the Sixth Principal Meridian, more particularly described as follows: Beginning at the point where the North right of way line of the road running East and West intersects with the West right of way line of the road running North and South, thence in a Northerly direction Eighty (80) linear feet on the West right of way line of the road running North and South; thence in a Westerly direction Fifteen (15) linear feet; thence in a Southerly direction Eighty (80) linear feet to a point on the North right of way line of the road running East and West; thence in an Easterly direction Fifteen (15) linear feet on the last mentioned right of way line to the point of beginning, containing .0275 acres more or less.

PRATT COUNTY

17. *Gas Regulator Station Site:* A tract of land in Lot number Six (6), Block Twenty-one (21), Anderson's Addition to the City of Pratt, described as follows: Beginning at the Southwest (SW) corner of said Lot Six (6), thence East Ten (10) feet; thence North Twelve (12) feet; thence West Ten (10) feet; thence South Twelve (12) feet to place of beginning.

RENO COUNTY

18. *Hutchinson Electric Plant Site:* The North One Hundred Ten (110) acres of the Southwest Quarter (SW¼) of Section Nine (9), Township Twenty-three (23) South, Range Five (5) West, subject to rights of ways of Cities Service Gas Company, Drillers Gas Company, and the Chicago, Rock Island and Pacific Railroad Company. Also, beginning One Thousand Six Hundred Ninety (1690) feet East of the Southwest (SW) corner of the Southwest Quarter (SW¼) of Section Nine (9), Township Twenty-three (23) South, Range Five (5) West, for point of beginning; thence North to the South line of the North One Hundred Ten (110) acres of said quarter section; thence East along said South line of said One Hundred Ten (110) acres Fifty (50) feet; thence South to the South line of said Southwest Quarter (SW¼); thence West along said South line of said Southwest Quarter (SW¼) to point of beginning; all being approximately one (1) acre situated in the Southwest Quarter (SW¼) of Section Nine (9), Township Twenty-three (23) South, Range Five (5) West, for the purpose of a road right of way; subject to rights of ways of Cities Service Gas Company, Gas Service Company, and the Hutchinson Water Company, and subject further to option to repurchase in event of sale reserved in deed recorded in Book 218 at page 220.