

the Northeast Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section Four (4), Township Twenty-eight (28), Range Thirteen (13) West of the Sixth Principal Meridian, beginning at a point Fifty (50) feet South of the Northeast corner of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section Four (4), above described, thence West One Hundred Fifty (150) feet; thence South One Hundred (100) feet; thence East One Hundred Fifty (150) feet; thence North One Hundred (100) feet to the point of beginning.

103. *Gas Regulator Station Site:* A part of Lot Two (2) in Block Thirteen (13) in Southern Highways' Addition to the City of Pratt, beginning at the Northeast corner of said Lot Two (2), thence South Twelve (12) feet; thence East Ten (10) feet; thence North Twelve (12) feet; thence West Ten (10) feet to the place of beginning.

104. *Gas Regulator Station Site:* A part of Lot One (1) in Block Six (6) in Simpson's Subdivision of Block Twenty-five (25) in Simpson's Second Addition to the City of Pratt, beginning at the Southwest corner of said Lot, running thence East Ten (10) feet; thence North Twelve (12) feet; thence West Ten (10) feet; thence South Twelve (12) feet to the place of beginning.

105. *Gas Regulator Station Site:* A tract of land in the Northeast corner of Lot Six (6), Block Twenty-one (21), Anderson's Addition to the City of Pratt, beginning in the Northwest corner of said Lot Six (6) adjoining the alley and running thence East Ten (10) feet; thence South Twelve (12) feet; thence West Ten (10) feet to the place of beginning.

106. *Gas Regulator Station Site:* A part of Lot Two (2) in Block Twenty-three (23) in Simpson's Addition to the City of Pratt, beginning at the Northwest corner of said Lot Two (2), thence running South Twelve (12) feet; thence East Ten (10) feet; thence North Twelve (12) feet; thence West Ten (10) feet to the place of beginning.

RENO COUNTY:

107. *Hutchinson Electric Power Plant Site:* The following tracts of land: (a) Lots Fifty-seven (57) to Eighty (80) inclusive and Lots Eighty-two (82), Eighty-four (84), Eighty-six (86), Eighty-eight (88), Ninety (90), Ninety-two (92), Ninety-four (94) and Ninety-six (96), Sherman Street West, and that part of Sherman Street West fronting on and extending Two Hundred Twenty-five (225) feet West from Adams Street, in the City of Hutchinson.

(b) All that part of Lot (or tract) Two Hundred Forty (240) Sherman Street West; P. Riley's First Addition to the City of Hutchinson, lying North of a line drawn due West from a point One Hundred Seven (107) feet North of the Southeast corner of said Lot Two Hundred Forty

East One Hundred Twenty-nine (129) feet and Seven hundred thirty (730) feet; thence North Two Hundred Twenty-five (225) feet to the North boundary line of said Northeast Quarter (NE1/4); thence West along said boundary line to place of beginning, except a tract of land lying in part of the Northeast Quarter of Section 1, Township 23 South, Range 6, West, described as follows: Beginning at a point on the north line 137 feet east of the northwest corner of said Quarter Section; thence south 146 feet; thence in a northeasterly direction on a 9 degree curve to the right to a point 129.07 feet east and 89 feet south of the place of beginning; thence north 87 feet; thence west 129.07 feet to the place of beginning, containing .24 acres more or less exclusive of the existing highway.

111. *Water Pumping Station:* Lots One (1), Two (2), Three (3), and Four (4) in Block Four (4) in Hutchinson Investment Company's Sixth Addition to the City of Hutchinson.

112. *Water Pumping Station:* Lots Seventeen (17) and Eighteen (18) in Block Five (5), in Hutchinson Investment Company's Sixth Addition to the City of Hutchinson.

113. *Water Pumping Station:* The South Twenty (20) feet of the West Half (W1/2) of Lot Five (5), and the South Twenty (20) feet of Lot Six (6) in Block Eleven (11), in Miller and Smith's Addition to the City of Hutchinson.

114. *Water Pumping Station:* A tract of land beginning at the Northwest corner of the Northwest Quarter (NW1/4) of Section Seventeen (17), Township Twenty-three (23) South, Range Five (5) West, thence South Eighty (80) rods, thence East Thirty (30) feet to the East boundary of Lorraine Street, for the place of beginning, thence East One Hundred (100) feet, thence North Ten (10) rods, thence West One Hundred (100) feet, thence South Ten (10) rods, to the place of beginning; excavating therefrom a strip Thirty (30) feet wide off the South side thereof, which has been conveyed to the City of Hutchinson.

115. *Water Pumping Station:* The North Forty (40) feet of Lot Twelve (12), the North Forty (40) feet of the East Half (E1/2) of Lot Eleven (11), and the North Forty (40) feet of a strip of Land Thirty (30) feet wide lying adjacent to Lot Twelve (12) on the East side thereof, (said strip of land having been a part of Cleveland Street vacated and reverted to the owner of Lot Twelve (12)); all situated in Cochran's Addition to the City of Hutchinson.

116. *Water Pumping Station:* Beginning at a point 972.4 feet West of the East line of Section 11, Township 23 South, Range 6 West, on the South line of Fifth Avenue and 30 feet East of the center line of Cow Creek; thence southeasterly 235.5 feet to the north line of the A. T. & S. F. right of way; thence southeasterly along said right of way 347.5 feet to a point 83 feet west of said East line of Section 11; thence north-

(239), thence a line drawn from said point on the East boundary line of said Lot, due West to a point of intersection with the West boundary line of said Lot.

(c) The West Thirty-one (31) feet and Twelve (12) inches of Lot Fifty-five (55) and all of Lots Fifty-one (51), Fifty-two (52), Fifty-three (53), Fifty-four (54), Fifty-five (55), Fifty-six (56), Fifty-seven (57), Fifty-eight (58), Fifty-nine (59), Sixty (60), Sixty-one (61), Sixty-two (62), Sixty-three (63), Sixty-four (64), Sixty-five (65), Sixty-six (66), Sixty-seven (67), Sixty-eight (68), Sixty-nine (69), and Seventy (70), in the Avenue West Original Townsite of the City of Hutchinson.

(d) The North Twelve (12) feet of Lot Two Hundred Thirty-eight (238) Sherman Street West, Hamby and Shallick's Central Addition to the City of Hutchinson.

(e) The North Sixteen (16) feet of Lots Two Hundred Thirty-four (234) and Two Hundred Thirty-five (235) Sherman Street West, Hamby and Shallick's Central Addition to the City of Hutchinson.

(f) The North Ten (10) feet of Lot Two Hundred Thirty-two (232) Sherman Street West, Hamby and Shallick's Central Addition to the City of Hutchinson.

(g) The North Eight (8) feet of Lot Two Hundred Thirty (230) Sherman Street West, Hamby and Shallick's Central Addition to the City of Hutchinson.

108. *Hutchinson Warehouse Site:* Lots Forty-four (44), Forty-six (46), Forty-eight (48), Fifty (50), Fifty-two (52), Fifty-four (54), Fifty-six (56) and Fifty-eight (58), Second Avenue West, City of Hutchinson.

109. *Electric Substation Site:* A triangular tract of land, lying South of the right of way of the C. R. F. & P. Railroad, and West of the center line of the extended Main Street of Partridge, beginning at point of intersection of the South line of the right of way of the C. R. F. & P. Railroad, and the center line of the extended Main Street of Partridge, thence South along the center of the extended Main Street, One Hundred Forty-two (142) feet; thence Ninety (90) degrees West, One Hundred Thirty-three (133) feet; thence North along the South line of the C. R. F. & P. Railroad, thence Northeast along the South line of the C. R. F. & P. Railroad, One Hundred Ninety-five (195) feet to the point of beginning, containing One-fourth (1/4) acre, more or less, according to said measurements, being a part of the Southwest Quarter (SE1/4) of Section Sixteen (16), Township Twenty-four (24) South, Range Seven (7) West.

110. *Electric Substation Site:* A tract of land beginning at the Northwest corner of the Northeast Quarter (NE1/4) of Section One (1), Township Twenty-three (23) South, Range Six (6) West of the Sixth Principal Meridian, thence East One Hundred Thirty-three (133) feet for point of beginning; thence South Two Hundred Twenty-five (225) feet; thence

westerly 248.3 feet to the South line of Fifth Avenue; thence West 30 feet to beginning; thence the west 26 feet of a tract of land known as Tract 1901 in Southeast 1/4 of Section 11, Township 23 South, Range 6 West of the 6th P. M.

117. *Miscellaneous Water Department Tracts:* The following tracts of land:

(a) Lots Five (5) and Six (6), Block One (1) Junction Addition to Hutchinson, Kansas, according to the duly recorded plat thereof.

(b) Lot Seven (7) Block One (1) Junction Addition to Hutchinson, Kansas, except an easement for a North and South ditch and sewer, Ten (10) feet, approximately on the corner of the lot.

(c) Lots One Hundred Three (103) and One Hundred Five (105), on Second Avenue West, Original Townsite of the City of Hutchinson.

(d) Tract commencing at Southwest corner of Lot One (1), Block Five (5), Ott & Tewksbury's Addition to Hutchinson, Kansas; thence due West Twenty (20) feet, thence due South Ten (10) feet; thence West along North line of Fifth Avenue Ten Hundred Thirty-six (1036) feet, thence Northwesterly and parallel to center line of the A. T. & S. F. R. Co. Fifty-three (53) feet and Five-tenths (5/10) feet, thence North to a point Sixty (60) feet due South of the South line of a certain right of way granted to the City of Hutchinson, for the laying of Three (3) or more lines of Twenty-four (24) inch pipe by conveyance dated December 12, 1908 and recorded in Book 102, Page 160 of the Deed Records in the office of the Register of Deeds of Reno County, Kansas; for the point of beginning, thence due West to the East right of way line of the Drainage Canal; thence Northwesterly along said right of way line of Drainage Canal to the South line of the right of way above described, thence Southeasterly along said South line of right of way to a point directly North of place of beginning, thence South Sixty (60) feet to place of beginning, being located in the Southeast Quarter (SE1/4) of Section Eleven (11), Township Twenty-three (23) South, Range Six (6) West, Reno County.

(e) A tract of land in the Southwest Quarter (SW1/4), of Section Twelve (12), Township Twenty-three (23) South, Range Six (6) West, beginning at the Southwest corner of Reserve No. 6 Miller & Smith's Addition to the City of Hutchinson, thence North Ten Hundred Eighty (280) feet and parallel with the West line of Adams Street for place of beginning, thence West Fifty (50) feet, thence South Twenty-five (25) feet, thence East Fifty (50) feet, thence North Twenty-five (25) feet to place of beginning.

(f) Lot Sixteen (16) and the West Fifteen (15) feet of lot Fifteen (15), Block Fourteen (14), Park Addition to the City of Hutchinson, according to the duly recorded plat thereof.