Heg. No. 7264 Fee Paid \$2.50 603 39458 BOOK 96 MORTGAGE-Standard Form (Ne. 52A) F.J.Be This Indenture, Made this 17th. day of Movember A. D., 1919_, between : Bill L. Keller and Doris, E. Keller his wife of Lawrence in the County of Douglas and State of Kansas Josie Lee McGhee of the first part, and of the second part. Witnesseth, That the set analysis of the first part, in consideration of the sum of · One Thougand ---- in the - DOLLARS _grant, bargain, sell and Mortgage to the said part ______ of the second part her heirs and assigns forever, all that tract or parcel of land situated in the County of ______ and State of Kansas, described as follows to-wit: Lots Nos. Seventeen (17) and Eighteen (18) in Prazier's Subdivision of a portion of Addition Four (4) in that part B of the City of Lawrence known as North Lawrence. 1 1. with all the appurtenances, and all the estate, title and interest of the said part ies: of the first pirt therein. And the said parties of the first part do _____ hereby covenant and agree that at the delivery hereof ______ they are ______ the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances ____ This grant is intended as a mortgage to secure the payment of Cne Thousand ------Dollars, according to the terms of CDC certain ... note ... this day execute 1 and delivered by the parties of the first part . . . to the said by the part y _____ making such sale, on demand, to said _____ parties 10f' the first part _ In Witness Whereof, The said part 163 ... of the first part have hereunto set ... their Bill & Keller Dous & Keller hands and seals the day and year first above written." (SEAL) Signed, Sealed and delivered in presence of (SEAL) (SEAL) STATE OF KANSAS, (SEAL) - County 1 Douglas Be It Remembered, That on this 17th day of November A. D. 1949 ANK a Notary Public the undersigned 1: before me, al h in and for said County and State, came _ Fill L. Keller and NOTARL Doris E. Feller his wife to me personally known to be the same person 5 who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. / UBLIC IN WITNESS WHEREOF, I have hereunto sub-the day and year last above written. my o COUNTY Grant July 7 ' 19.52 mission Expires. Harold G. Deck . Legister of Decide" 40k The note herein described, having been paid in full, this mortgage is hereby released, a d the lien. thereby created, discharged. As witness my hand, this 11th day of February A. D. 1950 Josie Lee Mc Ghee 171. 11:50 4. Sine way and and 前起新聞 1430 State and a state of the state of the A TALANS States - Lange - Contraction and Link A STATISTICS . Martin Planta Story the Talk and the state MIT ISI C. C. Law