

39455 BOOK 96

KANSAS FARM MORTGAGE

P-411-6-2-19-279

THIS INDENTURE, Made the eighteenth day of July A. D. 1919 between Daniel Rothwell Brune and Elizabeth Josephine Brune, individually and as husband and wife, of the County of Douglas and State of Kansas,

do hereby certify that the above named parties, called Mortgagors, and The Northwestern Mutual Life Insurance Company, a Wisconsin corporation, having its principal place of business and post office address at 720 East Wisconsin Avenue, Milwaukee 2, Wisconsin, hereinafter called Mortgagee:

WITNESSETH, that Mortgagors, in consideration of the sum of Eight Thousand Five Hundred Dollars to them in hand paid, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, and convey unto Mortgagee, forever, the following described Real Estate in the County of Douglas and State of Kansas, to-wit:

All that part of the NE $\frac{1}{4}$  of Section 10, Township 12, Range 19, described as: Commencing at the Northeast corner of said Section 10; thence West 120 rods; thence South to the North bank of the Kansas River; thence in an Easterly direction following the North bank of said Kansas River to the East line of said Section 10; thence North to the place of beginning, containing 30 acres, more or less;

Also, commencing at the Northeast corner of Section 3, Township 12, Range 19; thence West 1830 feet; thence South 12° East 500 feet; thence South 28° 8' East 900 feet; thence South 29° 30' East 531 feet; thence South 21° East 400 feet; thence South 3° East 650 feet; thence South 3° East 330 feet; thence South 23° West 400 feet; thence South 5° 20' West 400 feet; thence South 3° 10' East 100 feet to a point 80 rods South of the North line of the SE $\frac{1}{4}$  of said Section 3; thence West to a point 120 rods West of the East line of said Section 3; thence South to the South line of said Section 3; thence East on the South line of said Section 3 to the Southeast corner of said Section 3; thence North to the place of beginning, 165 acres, more or less, being in Lots 1, 2, 3, 4 and 5 in the East Half of said Section 3;

Also, all that part of the SE $\frac{1}{4}$  of Fractional Section 34, Township 11, Range 19, described as: Commencing at the Southeast corner of said Section 34; thence West 1830 feet; thence North 3° 30' East 450 feet; thence North 20° East 200 feet; thence North 42° East 200 feet; thence North 54° 15' East 113 feet; thence North 64° 30' East 330 feet; thence North 75° East 250 feet; thence North 82° 30' East 265 feet; thence East 250 feet; thence South 88° 30' East to a point on the East line of said Section 34, 1062 feet North of the Southeast corner of said Section 34; thence South to the place of beginning, containing 42 acres, more or less;

Also, all that part of the SW $\frac{1}{4}$  of Fractional Section 35, Township 11, Range 19, described as: Commencing at the Southwest corner of said Section 35; thence East 283.8 feet; thence North 38° East 904 feet; thence North 54° West 430 feet; thence North 69° 30' West 250 feet; thence North 85° West 105 feet; thence North 89° 34' West 155 feet; thence South to the place of beginning.

Subject to highways and to easements of record, if any.

The proceeds of the loan hereby secured are being applied on the purchase price of the premises above described.