: ' 364 ASSIGNMENT OF MORTGAGE BOOK 96 KNOW ALL MEN BY THESE PRESENTS, That THE LAWRENCE NATIONAL PARK' hereinafter called "ASSIGNOR", in consideration of the balance of principal hereinatter recited and accrued interest, to it in hand paid, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey unto THE FRUDENTIAL INSURANCE COMPANY OF AMERICA, a corporation of the State of New Jersey, having its principal office at 763 Broad Street, Newark, New Jersey, its successors and assigns, one certain mortgage dated' September 3. 19 1.8, executed by Leo N. Benker and Ruth 3. Benker, his wife to ASSIGNOR and given to secure the payment of the sum of \$ 5,300.00 and the interest thereon, duly filed for record on Serteaber 21, 19 48, in Book 94, Page 57%, of the records of Dourlas County, Kansas , together with the note or notes, debt, lien, and all claims secured by said mortgage and the covenants contained in said mortgage, and ASSIGNOR-hereby covenants, promises and agrees to and with THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, that it is the legal and equitable owner of said note or notes and mortgage, with full power to sell and assign the same; that there is now due and owing upon said together with interest thereon as set forth in said note or notes, from the state of \$ 5,068.27 principal, together with interest thereon as set forth in said note or notes, from Aurust 1 , , 19 49; that it has executed no prior assignment or pledge thereof; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or notes or the liability of the maker or makers thereof, except; makers unered, except IN WITNESS WHEREOF, ASSIGNOR has executed this assignment by its officers thereunto duly authorized, and has affixed its corporate , 19 49. seal this · day of Cotober 4th . ILITION. Kilen Joopreside Smuch NUV. 2280 Executive 4 18 87 Attest: - .. STATE OF KANSAS SS COUNTY OF DOUGLAS BE IT REMEHBERED, That on this 4th day of October 1949; before me, the undersigned, a Notary public, in and for the State and County aforesaid, personally appeared Riley Burohan, Executive Vice-President of The Lawrence National Bank, person who executed the above and foregoing instrument of writing as President of said Corporation, and duly acknowledged the execution of the same for and on behalf, and as the act and deed of said Corporation. WITH WITHESS WHENEOF, I have herewito set my hand and affixed my official shall the day and year above written. 00110 S -ATTown rd (Useman ", COUNTY Notary Public My Commission Expires: March 18, 1950 Ward a. Beck Register of Deeds Sec. B.

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