

COMMONWEALTH OF MASSACHUSETTS  
COUNTY OF WORCESTER, ss.  
I, WILLIAM C. BOWEN  
Superior Court, which is a Court of Record for the County and Commonwealth aforesaid, do hereby certify that  
John R. Gagnell  
whose name is subscribed to the Proof of Acknowledgment of the annexed instrument in writing, was at the time of taking such proof a Notary Public in and for said Commonwealth, residing in said County, duly commissioned, sworn and authorized to take the same and also to take the ACKNOWLEDGMENT or proof of deeds or conveyances of lands, tenements, or any interest therein, situate, lying and being in said Commonwealth, to be recorded therein, and further, that I am well acquainted with his handwriting and verily believe that the signature to the said proof or ACKNOWLEDGMENT is genuine, and further, that the annexed instrument is executed and acknowledged according to the laws of said Commonwealth. I further certify that an impression of a seal of Notaries Public is not required by law to be filed in my office.

Given under my hand and the seal of said Court, this Sixth day of September in the year one thousand nine hundred and forty, nine.

*William C. Bowen* Clerk

Recorded September 10, 1949 at 9:15 A. M.

*Ronald B. Bask* Register of Deeds  
*Deputy Notary* Deputy

ASSIGNMENT OF MORTGAGE—By Corporation. C-308-4 38970 BOOK 96 Hall Litho. Co., Topeka

Know all Men by these Presents:

That We, C. R. Scott Mortgage Company, Inc., a corporation organized under the laws of KANSAS of Shawnee County, in the State of Kansas, in consideration of the sum of THIRTY THOUSAND & NO/100 Dollars, to us in hand paid, the receipt whereof is hereby acknowledged, does hereby SELL, ASSIGN, TRANSFER, SET OVER and CONVEY unto The American Home Life Insurance Company, its successors,

and assigns, one certain mortgage, dated the 3rd day of AUGUST, 1948 owned by LeRoy W. Kauffman, et ux in said corporation, upon the following described premises, to wit:

The NE $\frac{1}{4}$  of Section 22 and the N $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 22, Township 13, Range 19, and the SE $\frac{1}{4}$  of Section 15, Township 13, Range 19, except the following: Beginning at the Northeast corner of said SE $\frac{1}{4}$  of Section 15; thence West 30 rods; thence South to the center of Wakarusa River; thence down the center of said river to the east line of said quarter section; thence North on said East line to the place of beginning, 16 acres more or less; also, less the following tracts: Beginning at the Northwest corner of the SE $\frac{1}{4}$  of Section 15, thence South 3.11 chains to center of Wakarusa Creek; thence along center of Wakarusa Creek to a point 32.80 chains East and 7.06 chains South of the Northwest corner of said SE $\frac{1}{4}$  of Section 15; thence North 7.06 chains; West 32.80 chains to the beginning, 21.63 acres more or less, all in Township 13, Range 19, East of the 6th P. M., Douglas County, Kansas.

Given to secure the payment of \$ 12,000.00 and the interest thereon, and duly filed for record in the office of the Register of Deeds of Douglas County, Kansas, and recorded in Book 96 on page 102-3 together with the note, debt and alpha secured by said mortgage, and the accounts contained in said mortgage.

IN WITNESS WHEREOF, said corporation has caused these presents to be signed by its Vice President

and its corporate seal to be hereunto affixed, this 1 day of September 19 49

*Clifford Hughes* Asst. Secretary  
*Clifford Hughes* President

State of Kansas, Shawnee County, ss.

BE IT REMEMBERED That on this 1 day of September 19 49 before me, the undersigned, a notary public in and for said County and State, personally known to me to be the same person who executed the foregoing Assignment of Mortgage, and said person has duly acknowledged the execution of the same in the presence of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, and the day and year first above written.

*Clifford Hughes* Notary Public  
(Term expires March 29, 1953)

Recorded September 10, 1949 at 11:00 A. M.

*Ronald B. Bask* Register of Deeds  
*Deputy Notary* Deputy