

Deed File No. 41974-A
 RETURN TO
 SECRETARY, THE A. T. & S. F. RY. CO., TOPEKA

57468

FLB 934

38329 BOOK 95

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

For and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the Federal Land Bank of Wichita, Wichita, Kansas, a corporation, (hereinafter referred to as the Bank) does hereby release and discharge the following described real estate situated in Douglas County, State of Kansas, to-wit:

The West 500 feet or 0.88 acre of a tract of land in the NW $\frac{1}{4}$ of Section 14, Township 12 South, Range 19 East, Douglas County, Kansas, described as follows:

Beginning at the intersection of the northerly property line of The Atchison, Topeka and Santa Fe Railway Company and the Southerly bank line of the Kansas River, 50 feet Northeasterly of and normally distant from the center line of the main track of the Atchison, Topeka and Santa Fe Railway Company at Mile Post 30 plus 0960 feet more or less, thence Northwesterly along said Northerly property line 976 feet More or less to a point 50 feet Northeasterly of and measured at right angles to said center line at Mile Post 30 plus 1940 feet, thence Northeasterly at right angles 75 feet, thence Southeasterly along a line parallel with center line of main track to a point on the Southerly bank of the Kansas River, thence Southeasterly along said river bank to the point of beginning, containing 1.43 acres of land, more or less.

(Effective only as to security above described. See limitations below.)

from the lien of that certain real estate mortgage dated the 1st day of April, 1934, executed by Ben Kowing also known as Benjamin E. Kowing and Clara Leora Kowing, his wife

as mortgagor(s), in favor of the Bank, as mortgagee, which said mortgage is recorded in Book 72 at Page 101 of the mortgage records of said County. Provided, however, and it is expressly agreed and understood, that the lien of said mortgage is hereby retained upon all of the other property covered thereby, not specifically described herein; and that the execution of this partial release shall not affect, in any manner, the validity or priority of said mortgage as a lien upon such other property.

WITNESS the signature of the Bank, signed by its duly authorized officers and its corporate seal hereon impressed this 2nd day of June, 1949.

THE FEDERAL LAND BANK OF WICHITA, Wichita, Kansas,
 a corporation.

By R. H. Jones, Vice-President.

ATTEST:

W. A. Carrigan, Asst't.
 Secretary.

ACKNOWLEDGMENT

STATE OF KANSAS
 COUNTY OF Douglas

Before me, the undersigned, a Notary Public in and for said County and State, on this 2nd day of June, 1949, personally appeared R. H. Jones

to me personally known and known to me to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as its Vice-President, and he being by me duly sworn did say that he is such officer and that the seal affixed to said instrument is the corporate seal of said corporation and that the same was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes set forth and specified therein.

WITNESS my hand and seal the day and year last above written.

Lois Gardiner, Notary Public.

My Commission expires:

April 1, 1950

FORM APPROVED

W. C. Insley
 ATTORNEY FOR KANSAS

Recorded June 30, 1949 at 11:05 A. M.

Harold A. Beck - Register of Deeds