367 The East Half (E) of the Southwest Quarter (SW1) of Section 16, Township 15, South, Range 19 East of the Sixth Principal Meridian. and containing 80 acres, more or less, according to Government Survey with the appurtenances, and all the estate, title and interest of the said part 1 as of the first part therein. And the said part 100 of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owner a of the premises above granted, and seized of a good and indeleasible estate of inheritance therein. free and clear of all encumbrances First party hereby agrees to keep both fire and tornado policies of insurance on the buildings on said premites, in tome company or companies approved by said second party, for the benefit of said second party, or assigns, in the sum of not less than \$ 2500.00 Dollars each, and Dollars each, and shall deliver the policies to said second party, and should said first party neglect so to do, the legal holder hereof may effect such insurance, and recover of said first party it he amount paid therefor, with interest at ten per per annum, and this mortgage shall stand as security therefor. THIS GRANT is intended as a Mortgage to secure the payment of the sum of \$ 2500,00 * * * TWENTY FIVE HUNDRED * * * DOLLARS, eccording to the terms of a certain mortgage note or bond, this day executed by the said parties of the first part, and payable on the 23rd day of March 19 54. to the order of said second party I said note to bear interest at the rate of 4% per annum, payable semi-annually And this conveyance shall be void if such payment be made as is herein specified. But if default be made in such rayment, or any rart thereof, or interest the eon, or if the taxes on said land are not paid when the same become due and payable, or if the insurance is not kept up therean, as provided herein, or if the buildings are not kept in good repair, or if the improvements are not kept in good condition, or if waste is committed on said premises then this conveyance shall become absolute, and the whole sum remaining unpaid shall immediately become due and payable, at the option of the holder hereo'; and its what be lawful for the said part **y** of the second part **his** executors, administrators and assigns, at any time thereafter, to take possession of the said premises, and all the improvements thereon; and receive the rents, issues and profits thereof, and to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, and out of all moneys arising from such sale. To retain the amount then unpaid of principal and interest, together with the costs and charges of making such sale, and the overplus, if any there be, shall be paid by the part y making such sale. on demand, to the said first part les or the ir heirs and assigns. IN WITNESS WHEREOF. The said part iss of the first part ha ve hereunto set their hand and seal the day and year first above written. Bessie I. Godsey (Seal) Ed & Godsey (Seal) Signed, Sealed and Delivered in the presence of STATE OF KANSAS. SS. BE IT REMEMBERED. That on this 23rd day of A. D. 1949 . March in and for said County and State, came Bessie I. Godsey and Ed E. Godsey, her husband, OTARY to me personally known to be the same person s who executed the foregoing instrument, and duly acknowledged the execution of the same. PUBLIC IN WITNESS WHEREOF. I have beceunto subscribed my name, and affixed my official seal on the Court? day and year last above written. Sertha Jumpard Notary Public 19 52 Commission expires. Jan. 17. Tartel I. Derk. P. une The within mortgage harming har could in tull, it is hereby released on the the original intervenient, that 17 day of Accel 1752. Peresa Lister State. Charles and a state of the second in a liter

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