THE PROPERTY OF 307 37589 BOOK 95 MORTGAGE-Mandard Form F. J. Boyles, Publisher of Legal BL This Indenture. Made this 113 day of March A. D., 1949 , between Ed Davis and Jemina . Davis, his wife, of Lawrence in the County of _____ Douglas and State of Kansas of the first part, and Alexander Davis. of the second part. Witnesseth, That the said part TES of the first part, in consideration of the sum of Four Thousand and Five Hundred (\$4500.00) ----- DOLLARS to themduly paid, the receipt of which is hereby acknowledged; ha S sold and by these presents does grant, all that tract or parcel of land situated in the County of _____ Douglas and State of Kansas, described as follows, to-wit: The North Thirty Feet (N 30 ft.) of Lot Number Sixty (L. 60) of Vermont Streat in the City of Lawrence, Douglas County, Kanses, with all the appurtenances, and all the estate, title and interest of the said part y __ of the first part therein. And the said _____ party of the first part do 68_hereby covenant and agree that at the delivery hereof he is the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances of what ever nature This grant is intended as a mortgage to secure the payment of \$4500.00 Dollars, according to the terms of ONS_certain _promissory_note _ this day executed and delivered by the said party of the first part to the said part y _____ of the second part whereby first party agrees to pay second party _____ , according to the terms of one certain the sum of -promissory note theis day executed in favor of second party and this conveyance shall be out a second part of the work of the work of the second part by the part y_making such sale, on demand, to said party of the second heirs and assigns In Witness Whereof, The said part 168 of the first part ha ve, hereunto set their hands and seals the day and year first above written. Signed, Sealed and delivered in presence of (SEAL) (SEAL) (SFAL) STATE OF KANSAS. (SEAL) County, Douglas Be It Remembered, That on this 11 day of March A. D. 19 49 1. 81 before me_____ a notary public, the undersigned_____, a Notary Public in and for said County and State, came _ Ed Davis and Jemine 467274 Davis, his wife, to me personally known to be the same person who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. 205110 IN WITNESS WHEREOF. I have hereunto subscribed my name and affixed my official seal on the day and year last above written. State M. Acerta mission expires for any 21 19 F/ Notary Public Warded Albeck The note herein described having been paid in full, this martgame is hereby released , and the lien thereby created discharged. As Titness my hand this 20, day of demany 1950

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