306 37530 BOOK 95 MORTGAGE -Standard Form F. J. Boyles, Publisher of Legal Blanks, Lawrence, Kansas This Indenture, Made this 1st. -- day of March Overbrook Douglas and State of Kansas \_ in the County of\_\_\_ of the first part, and Clyde J. Cordts ...... of the second part. Witnesseth, That the said part 105 of the first part, in consideration of the sum of Eleven Thousand Two Hundred and Fifty-Release Sur Back 135 Page 31 DOLLARS to them duly paid, the receipt of which is hereby acknowledged, ha ve\_sold and by these presents do es grant, bargain, sell and Mortgage to the said part Y of the second part their heirs and assigns forever, all that tract or parcel of land situated in the County of \_\_\_\_ Douglas and State of Kansas, described as follows to-wit: The West Half of Section (32), Township (14), Range (18), less the cemetary. AND The NorthWest Farctional Quarter of Section (31); Township (14), Range (18). All in Douglas County Kansas, ( Marion Township) with all the appurtenances, and all the estate, title and interest of the said part ies \_\_\_\_\_ of the first part therein. And the said \_ Ralph R. Maichel and Georgia Maichel they are do \_hereby covenant and agree that at the delivery hereof \_\_\_\_ the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein. free and clear of all incumbrances This grant is intended as a mortgage to secure the payment of \_\_\_\_\_\$11,250.00 Dollars, according to the terms of <u>a</u> certain Note. Ralph R. Maichel and Georgia Maichel this day execute i and delivered by the Haran I \_\_\_\_ to the said part \_\_\_\_\_ of the second part \_\_\_\_ specified. But if default be made in such payments, or any part thereof, or interest thereon, or the task, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due, and payable, and it shall be lawful for the said part \_\_\_\_\_\_ of the second part \_\_\_\_\_\_ has a second part \_\_\_\_\_\_ executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, in the manner prescribed by law, and out of all the moreys arising from such said to retain the amount then due for principal and interest, together with the costs and charges of making such sale, and the overplus, if any there be, shall be paid to the next of the second part \_\_\_\_\_\_. by the part y making such sale, on demand, to said \_\_\_\_\_\_ lst parties their - .... heirs and assign In Witness Whereof, The said part 108 of the first part ha vo hereunto set their hand Sand seal Sthe day and year first above written. Ralph R Maich SEAL Signed, Sealed and delivered in presence of STATE OF KANSAS, County ist. : (SEAL Osage .... Be It Remembered, That on this 1st day of March A. D. 19 49 before me, \_\_\_\_\_C. J. Price ... a Notary Public to me personally known to be the same person Swho executed the foregoing instru-writing, and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed m the day and year last above written. Gr 10000 13 12-1952 in Hardela. Deck The note herein described, having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged. As witness my hand, this 12 day of November A.D. 1966. Attest; John N. Cordts C. J. Cordts

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