32 36682 \_BOOK 95 MORTGAGE-Standard F. F. J. Boyles, Publisher of Legel Blanks, Lawrence, Kan This Indenture, Made this 15th · day of \_ October Richardson T. Conner and his wife A. D., 19 48, between\_ Bernita M. Conner in the County of Douglas and State of . Kansas Lawrence The Jayhawk Federal Credit Union of the first part, and of the second part. Witnesseth, That the said part ies of the first part, in consideration of the sum of Thirteen Hundred Seventy & 14/100 DOLLARS to them duly paid, the receipt of which is hereby acknowledged, ha ve sold and by these presents does grant, bargain, sell and Mortgage to the said part y \_\_\_\_\_ of the second part, \_\_\_\_ its \_\_\_\_ heirs and assigns, forever, . Douglas and State of all that tract or parcel of land situated in the County of\_ Kansas, described as follows, to-wit: Tract No. 30 of Sunset Hill Estates being a part of the NNA of the NEA of Section 35. a Twp.-12, Range 19, Douglas County, Kansas. More particularly described as follows: Beginning at a point LO ft. South of the NW corner, of the NW1 of the NE1 of said section, thence East 231 ft., thence South 150 ft., thence E. 141.8 ft., thence South 157 ft., thence West 372.8 ft., thence North 307 ft. to the point of beginning. with all the appurtenances, and all the estate, title and interest of the said part les \_\_\_\_\_ of the first part therein. the lawful owner of \_hereby covenant and agree that at the delivery hereof they are do. the premises above granted, and seized of a gool and indefeasible estate of inheritance therein, free and clear of all incumbrances No exceptions This grant is intended as a mortgage to secure the payment of Thirteen Hurdred Seventy & 14/100 this day executed and delivered by the Dollars, according to the terms of one certain \_\_\_\_\_ note Richardson T. and Bernita Conner to the said The Jayhawk Federal Credit Union -\_of the second part \_ said nart Y and this conveyance shall be void if such payments be made as herein by the part y \_\_\_\_\_making such sale, on demand, to said \_\_\_\_\_party of the first part or their heirs and assigns of the first part ha vo hereunto set their In Witness Whereof, The said part les hand , and seal the day and year first above written. Richardson T. Conner ISPAL Signed, Sealed and delivered in presence of Bernita M. Conner (SFAL (SFAI STATE OF KANSAS. (SEAL \_County, 84. Vouglas OTARY to me personally known to be the same person who writing, and duly acknowledged the execution of the same. IN WITNESS WHEREKOF, I have hereunto subscribed my name and affixed my official seal of Signe n. Stubeck the day and year last above written. 30 My Conditabilitation expires Oct 1950 . .. Narold a. Jeck