Reg. No. 6476 530 Fee Paid \$7.50 36311 2BOOK 91 F. L. BOYLES. Publisher of Loral Blanks Law This Indenture. Made this 4th day of September. A. D. 19-48, between _____ Harry M. Ashby end his wife, Cora Ashby of Lawrence _____ in the County of Douglas and State of Kanses of the first part, and The Douglas County Building and Loan Association of the second part. ' Witnesseth. That the said part 108 of the first part, in consideration of the sum of Three Thousand and no/100----- DOLLARS to them duly paid, the receipt of which is hereby acknowledged, ha ve sold and by these presents do _ grant. bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows, to-wit: Commencing 434 feet South of the North line of Adams Street, on the East line of Kentucky Street, in the City of Lawrence, thence. East 125 feet, thence North 50 feet, thence West 125 feet to the East line of Kentucky Street, thence South 50 feet to the place of beginning, in the Southwest Quarter of Section 31, Township 12, Bange 20, on the Northeast corner of Morris and Kentucky Streets in the City of Lawrence. with all the appurtenances, and all the estate, title and interest of the said part _108_____ of the first part therein. And the said parties of the first part hereby covenant and agree that at the delivery hereof they. are da ··· the lawful owner 8 of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances. This grant is intended as a mortgage to secure the payment of _____ Three Thousand and no/100-----Dollars, according to the terms of One certain _____ note ____ this day executed and delivered by the said parties of the first part to the said party of the second part beirs and assig In Witness Whereof, The said part 108 of the first part he VC. hand g and seal 8 the day and year first above written. HarryM Signed, Sealed and delivered in presence of BELSEAL) oral/ashby _(SEAL) er. stra (SFAT STATE OF KANSAS Douglas (SEAL) County, County, 1 Be It Remembered, That on this <u>7</u>^{-A} day of <u>September</u> A D 19 48 before me______the undersigned a Notary Public V. Hilly TAR Cora Ashby to me personally known to be the same person⁸ who executed the foregoing instrument of writing, and duly ackflowledged the execution of the same. IN WITNESS WHEREOF. I have bereunto subscribed my name and affixed my official seal on the day and year last above written. AJ LOUX Enth U. Ryco. Notary Public My commission expires May 5, 1452 Marced a. Deck Register of Deeds. this mortgage is hereby released, and the lien reated, discharred. As Witness my hand, this 2nd day of September A.D. 1958. THE ANCHOR SAVINGS AND IGAN ASSOCIATION ounty puilding and Loan Association By John C. Emick Vice-President

1. M. S. V. S. S. S. S.