3598 BOOK -94 414 · MORTGAGE-Standard Form July This Indenture, Made this 29th : day of Grade J. Hartman and her husband, Robert P. A. D. 19 45_, between ____ Hartman Lawrence , in the County of Douglas and State of Kansas of the first part, and The Douglas County Building and Loan Association of the second part. Witnesseth. That the said part 105 ... of the first part, in consideration of the sum of ---- DOLLARS Five Hundred and no/100----to them_duly paid, the receipt of which is hereby acknowledged, ha .76_sold and by these presents do etant bargain, sell and Mortgage to the said party of the second part, its heirs and assigns forever, sail that tract or parcel of land situated in the County of Douglas and State of Kansas, described as follows: to-wit: The East 145 feet of Lot No. Trelve (12), in Block No. Four (4); in South Lawrence, an Addition to the City of Lewrence. A sale h with all the appurtenances, and all the estate, title and interest of the said part les of the first part therein: And the said Derties of the first part · · · · · do _____ hereby covenant and arrey that at the delivery hereof _____ they ere the lawful owners of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbranees____ This grant is intended as a mortgage to secure the payment of _Five .Hundred and no/100------Dollars, according to the terms of One certain note this day executed and delivered by the said parties of the first part to the said party of the second part _____ _and this conveyance shall be void if such payments be made as herein specified. But if default be made in auch payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and puysibe, and it shall be lawful for the stid party of the second part, its successors and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof, the manner prescribed by laws, and out of all the money arising from such sale to retain the amount then due for principal and interest, together with the costs and charges of making such sale, and the overplus, if any there be, shall be party making such sale, on demand, to said _____ Derties of the first part, their heirs and assigns In Witness Whereof, The said part 1es of the first part ha Ve hereanto set their hand 8 and seal 8 the day and year first above written, Mracelf. Hastman (SEAL) Signed, Sealed and delivered in presence of Robert B Mostereau (SEAL) (SEAL) STATE OF KANSAS _(SEAL) ___County: Douglas . day of July A. D 19 48 Be It Remembered, That on this 24 Th before me, the undersigned a Notary Public in and for said County and State, came Grace J. Hartman and her husband, Robert B. Hartman
to me personally known to be the same persong who executed the foregoing instrument of writing, and duly acknowledged the execution of the same. TAR IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on UBLN Ruth U. Myer. Notary Public. the day and year last above written. Mays, 1952 COLL tion expires. · · · L-Harold a Beek mold q. Such