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Form FHA-187.14 10-11-46 UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION REAL ESTATE MORTGAGE FOR KANSAS 35791 BOOK 94 KNOW ALL MEN BY THESE PRESENTS: THAT, WHEREAS, the undersigned CHESTER E. HART and VELMA F. HART, husband and wife, of the County of Douglas , State of Kansas, hereinafter called Mortsgor, has become justly indebted to the United States of America, acting by and through the Administrator of the Farmers Home note; and WHEREAS, Mortgagor is desirous of securing the prompt payment of said note, and the several installments of principal and interest at maturity, and any extension or renewal thereof, and any agreement supplementary thereto, and any additional indebtedness according to Mortgages on account of any future advances or expenditures made as . hereinafter provided, and the performance of each and every covenant and agreement of Mortgagor herein contained; NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof, as the same matures or becomes due, and of any extension or renewal thereof, or of any agreement supplementary thereto, and to secure the performance of each and every covenant and agreement of Mortgagor herein contained, Mortgagor does hereby and with these presents mortgage and warrant unto Mortgagee the following described real estate situated in the County of <u>Douglas</u> State of Kansas, to-wit: The South Half of the Northeast Quarter (Still) and the Northwest Quarter of the Northeast Quarter (Norther) of SECTION FIFTER (15), Township Twelve (12) South, Range Eighteen (18), East of the Sixth Principal Meridian; Being the same land that was conveyed to the Mortgagors as joint tenants by a certain deed executed by Sthel B. Sanford and Roy L. Sanford, wife and imsband, and intended to be recorded simultaneously herewith.

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