

**Know All Men By These Presents.****That,****A. V. PHILLIPS & EUNICE PHILLIPS, husband and wife,**

of Douglas County, State of Kansas, parties of the first part, hereinafter called the mortgagor (which term wherever used in this mortgage, so far as the context may permit or require, it is hereby agreed shall be construed to include and shall include the heirs, executors, administrators, successors and assigns of the parties of the first part), in consideration of the sum of

THREE THOUSAND FIVE HUNDRED AND NO/100 ----- Dollars (\$ 3,500.00 )  
 to them in hand paid by John Hancock Mutual Life Insurance Company, a corporation duly established and existing under the laws of The Commonwealth of Massachusetts, with its principal office at 197 Clarendon Street, in Boston, Suffolk County, Massachusetts, party of the second part, hereinafter called the mortgagee, (which term wherever used in this mortgage, so far as the context may permit or require, it is hereby agreed shall be construed to include and shall include the successors and assigns of the party of the second part), have mortgaged and hereby mortgage, convey and warrant to said John Hancock Mutual Life Insurance Company, its successors and assigns, forever, the following described real estate in the County of Douglas and State of Kansas, to-wit:

Southeast Quarter (SE $\frac{1}{4}$ ) of Section Twenty-two (22) Township Twelve (12) Range Nineteen (19) East of the Sixth (6) Principal Meridian. Subject to a right of granted Cities Service Gas Company dated July 23, 1938 recorded in Book 140 page 291. And subject to an easement for an electric line granted to The Kansas Electric Power Company dated October 7, 1946 and recorded in Book 156 page 426.

together with the rents, issues and profits thereof.

**To Have and to Hold** the same, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining (all of which are hereinafter called the mortgaged premises), unto the mortgagee forever.