128 STATE OF KANSAS 58. COUNTY OF ____ DOUGLAS. Be It Remembered, That on this 2 2monay of April A. D. 1948 before me, a Notary Public in the aforesaid County and State, NOTA Charles L. Fussman and Dorothy S. Fussman, came husband and wife to me personally known to be the same person. S who executed the foregoing instrument and UBLIC. duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have bereunto subscribed my name, and affixed my official day and year last above written . My Commission Expires April 21 19.50 This Register of Leeds 35199 Book 94 F. J. Bovles, Publisher of Logal Blanks, Lawrence, Kanse PARTIAL RELEASE OF MONTGAGE State of Kansas, 4 te of Kansas, <u>Douglas</u> County, 85 KNOW, ALL MEN BY THESE PRESENTS, That I, L. E. EDy, Secretary of the County and State aforesaid, do hereby certify; that a certain indenture of Mortgage dated March 4 19 46 , made and executed by Harry W. Craig and Lola M. Craig, husband and wife ., of the first part, to The Lawrence Building and Loan Association of the second part, and recorded in the office of the Register of Deeds of ______ Doing 10.8 ______ County, in the State of Kansas, in volume______ 91 ____, page 243 _____, on the 5th ______ day of ______ March______ A. D. 19 46. is as to _The West half (*) of the Northeast Quarter (*) of Section Nineteen (19) Township Fourteen (14) South; Hange Twenty (20) East of the 6th P.M. 1/1 10000 3% 1 County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED. Douglas This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said-mortgage as to the land above described. April A. D. 19 48 Witness our hands this 24th day of____ The Lawrence Building and Koan Saccian on Arrandont 1 ... 17 50 de la Becretary 0 heres STATE OF KANSAS. Douglas County,). Be it Remembered. That on this 24th day of April A. D.19_48 i: it before me. . Imogene Howard . . Notary Public in and for said County and State, came H. C.Brinkman, President and L.E. Ebby, Secretary of the Lawrence Building and Loan ASSOCIATION to an percondity now no be the same percon 3 who executed the within instrument of writing, and day acknowledged the servering of the same. As Such office rss. IN WITNESS WHEREOF, I have hereants emberihed my mane and efficied my official seal of the day and year last above writing. March 19 Singene Howard 19 51 a Espi Trold G.A

......