35150 BOOK 94 This Indenture, Made this 21st day of April A. D., 1948 \_\_\_\_\_ between \_\_\_\_\_ C. Frank Johnson and Mazel F. Johnson Baldwin in the County of Douglas and State of Kansas of the second part. Witnesseth. That the said part ies of the first part, in consideration of the sum of Fifteen Hundred and no/100-----DOLLARS to them duly paid, the receipt of which is hereby acknowledged, have \_\_\_\_\_sold and by these presents do \_\_\_\_\_ grant, bargain, sell-and Mortgage to the said parties \_\_\_\_\_\_of the second part \_\_\_\_\_ the in-\_\_\_\_ heirs and assigns forever, all that tract or parcel of land situated in the County of \_\_\_\_\_ Douglas and State of Kansas, described as follows to-wit: The East one half (E2) of the Southwest quarter (SW1) of Section number twenty nine (20) pownship number Fourteen (14) Range number Twenty (20) loss a certain right of way granted to the --\_ Leavenworth, Lawrence and Galveston Rail Road Company, convering Eighty (PO) acres more or less. with all the appurtenances, and all the estate, title and interest of the said part ies \_\_\_\_\_of the first part therein And the said C. Frank Johnson and Hazel F. Johnson they are the lawful owner of do\_\_\_\_\_hereby covenant and agree that at the delivery hereof the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances\_ This grant is intended as a mortgage to secure the payment of Fifteen Hundred and no/100------Dollars, according to the terms of one certain note this day executed and delivered by the said \_\_\_\_\_C. Frank Johnson and Hazel F. Johnson to the said part 10.8 \_\_\_\_\_ of the second part \_\_\_\_\_ specified. But if default be made in such payments, or any part thereof, or interest threon, or the taxes, or if the insurance is not kept up thereon, then this convergence shall become absolute; and the whole amount shall become due and payable, and it shall be lawful or the said part.\_\_\_\_\_\_of the second part.\_\_\_\_\_\_executors, administrators and assigns, at any time thereafter, to sell the premises hereby granted, or any part thereof. In the manner preserviced by law; and out of all the moorys arising from such said to retain the samout then due for principal and interest, together with the costs and charges of making 4uch sale, and the overplus, if any there be, shall be paid making such sale, on demand, to said by the part heirs and assigns of the first part have hereunto set their In Witness Whereof, The said part 1es\_ hands and seals the day and year first above written. 6. Praint phinson (SEAL) Signed; Sealed and delivered in presence of Hazel 7. chispand (SEAL) (SPAT) STATE OF KANSAS, Douglas County A. D. 19 48 Be It Remembered, That on the 21 at \_\_\_\_\_d day of Anril a Notary Public BUT before me C. Frank Johnson and in and for said County and State, came ..... Hazal F. Johnson ne personally known to be the same person who executed the within ins riting, and duly acknowledged the execution of the same. NOTARY PUBLIC WITNESS WHEREOF, I have hereunto subscribed my as the day and year last above written. IN Les Billett September 4 1948 Narold A. Beck · allert - a Aland ALF: S a service state of the service A STREET