Math. STATE OF KANSAS SS. COUNTY OF SHAWNER .) Farmers Home Administration, United States Department of Agriculture, who is personally known to me and personally known to me to be such state Director and the same person who executed the within and foregoing instrument and he duly acknowledged the execution of the same for and on behalf of and as the act of the United States of America and further stated and acknowledged that he had so signed, executed and delivered said foregoing satisfaction of mortgage for the uses and purposes therein mentioned and set forth. ... Seal the day and year above written. (SEAL) Notary Public COUTY My commission expires: 35460 BOOK 94 FORM No. 1159-Class C Co., 205 Walnut St., Kansas City, Mo Million Release of Mortgage STATE OF KANSAS. County of Johnson KNOW ALL MEN BY THESE PRESENTS. That ... Wood Wornall, Fresident of the Overland Park State Bank of the County and State aforesaid, do hereby certify that a certain Indenture of Mortgage, dated Sept. 17, 1946 of the first part, to The Overland Fark State Bank of the second part, and recorded in County, in the State of Kansas, in Book 90 the office of the Register De Deeds of Douglas . A. D. 19 46 . is acono page 581 on the day of Sept. 25 . County, Kansas, FULLY PAID, SATISFIED, REEEASED AND Johnson In SUISCHARGED. This offend to phoness the second provided second like them in the second sec WITNESS my hand this 10th . day of April 177A. D. 1948 twood tomast President OVERLAND PARY STATE PARY / CVERLAND PARK, KANS STATE OF KANSAS County of Johnson BE IT REMEMBERED, That on this 10th day of April A. D. 19 43 in and for the County and State aforesaid, came before me, the undersigned, a Notary Public. Wood Wornall, President of the Overland Park State Bank personally known to me to be the same person ... who executed the foregoing instrument of 15 who writing and duly acknowledged the execution of the same. IN WITNESS WHEREOF, 1 have hereinto subscribed my name and allixed my TL.WIL official on the day and year last above written. mabert I w ilson 11 13 My Commission expires Oct. 15 19 51 Aprol 14, 1948 at 3:15 F. M. hand a. Bec State of the state of the state

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