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MORTGAGE

No. 335

This Indenture

This Indenture, Made this twenty-sixth day of February in the year of our Lord one thousand nine hundred and forty-eight

Robert Patterson and H. J. ...

of _____, in the County of _____, State of _____

part 123 of the first part, and The First National Bank of Lawrence

party of the second part.

Witnesseth, that the said part 100 of the first part in consideration of the sum of

Twelve thousand and no/100. (22,000.00) ----- DOLLARS

to _____, duly paid, the receipt of which is hereby acknowledged, have sold, and by this indenture do GRANT, BARGAIN, SELL, and MORTGAGE to the said party _____ of the second part, the following described real estate situated and being in the County of _____ and State of Kansas, to-wit:

The East eighty-five (85) acres of the Southeast one-quarter (SE 1/4), Section 11, Township 13, Range 18, also

The east one-half (1/2) of the Northeast one-quarter (1/4) of Section 11, Township 18, and containing all the Northeast corner of the Southeast one-quarter (1/4) of Section 11, Township 18, Range 18; thence South of the easting of said quarter section to a point where said east 1/2 line crosses the middle of the channel of Arkansas River; thence North westerly along the middle of the channel of said creek to the point on said creek known as "Hinder Ford"; thence southeasterly down the middle of the channel of said creek to a point 1/2 mile east of the north line of said quarter section; thence East to a point 1/2 mile east of the north line of said quarter section; thence North to a point 1/2 mile east of the east 1/2 line of said North line 11.75 chains to the place of beginning, leaving 10 acres, more or less, reserving the right of way over said ford; thence southeasterly along the North bank of said creek to the North line of said land tract herein described. Also

The last one-half (1/2) of the Northeast one-quarter (1/4), Section 11, Township 13 South of Range 18 East of the 6th P.M., less one and one-half (1 1/2) acres out of the Northeast corner of said tract conveyed to School District No. 82, all in Douglas County, Kansas.

The Northwest Quarter (NW¹) of Section 14, Township 13, Range 18, Douglas County, Kansas.

And the said part 1.00 of the first part do hereby covenant and agree that at the delivery hereof to the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

[illegible]

THIS GRANT is intended as a mortgage to secure the payment of the sum of _____ DOLLARS

according to the terms of ONE certain written obligation for the payment of said sum of money, executed on the 14th day of FEBRUARY 1914, and by ITS terms made payable to the part of the second part, with all interest accruing thereon according to the terms of said obligation and also to secure any sum or sums of money advanced by the last part of the second part to pay for any insurance or to discharge any taxes with interest thereon as herein provided, in the event that said part of of the first part shall fail to pay the same as provided in this indenture.

[illegible]

It is agreed by the parties hereto that the terms and provisions of this indenture and each and every obligation therein contained, and all covenants and conditions therefrom, shall extend and inure to, and be obligatory upon the heirs, executors, administrators, personal representatives, assigns and successors of the respective parties hereto.

parties hereto. **In-Witness Whereof**, the part 25 of the first part has 25 hereunto set their hands and seals, the day and year last above written.

(SEAL)

(SFAL)

(Seal)

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RELEASE

The First National Bank of Lawrence, Lawrence, Kansas
Kelvin Hoover Exec. Vice-President
Mortgages. Owner.