Reg. No. 6106 Fee Paid \$1.75 34572 BOOK 93 MORTGAGE Standard Fo F. J. Beyles, Publisher of Lond Blacks 1. This Indenture, Made this 5-th day of \_\_\_\_\_\_ ebruary between multer and Della Jean Manilton Missife of Lawronco in the County of Douglas and State of Manasa of the first part, and Martin E. Holly Witnesseth. That the said part 123 of the first part, in consideration of the sum of of the second part. Seven Hundred Fifty (\_ 750.00) DOLLARS to thom duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant. bargain, sell and Mortgage to the said part 3 \_\_\_\_\_ of the second part his \_\_\_\_\_ heirs and assigns forever, all that tract or parcel of land situated in the County of \_\_\_\_\_\_\_ Douglas and State of Kansas, described as follows to-wit: Lot Mumber Bight (B) in Singlair subdivision in the city of Lawrence, with all the appurtenances, and all the estate; title and interest of the said part of the first part therein And the said .. mantors . do \_\_\_\_ hereby covenant and agree that at the delivery hereof \_\_\_\_\_ they are \_\_\_\_\_ the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all lincumbrances . This grant is intended as a mortgage to secure the payment of Boyon bundred sitty (2750.00) -----Dollars; according to the terms of \_\_\_\_\_Ono\_\_\_certain\_\_\_\_note this day executed and delivered by the sail ... parties of the first part. to the of the second part . Parmonts to be Toonty-Five ( 25.00) per month said part J plus 6% interest on the unpaid the lince. Pay antasto it at Larch -I-at 48 ... Danty of the clust out not on all the rultiple t affected nor. The ty, of the large barks may be an an an an analysis of the second state of the seco or their heirs and assign In witness whereof. The said part 102 of the first part ha v2 hereunto set tholr hand sand seal she day and year first above written. John W. Han Signed, sealed and delivered in presence bi-Z (SEAL) Decla from & illor (SEAL) and the second second (SFAL) STATE OF KANSAS (SEAL) Douglas County. ) Be it Remembered, That on this .7th day of Fobruary A D 19 48 EL. JAC before me, the undersigned . a Notary Public NOTAR is and for said Costary and State, comp. John W. Harilton and <u>Dolla Joan Harilton</u>, his wife to me personally known to be the same person who executed the foregoing instruments of writing, and day acknowledged the execution of the same UBLICA 1000 COUNTY !! IN WITNESS WIIFIFOF, I have bereinto subscribed my name and affired my official seal or the day and year last above written. Merle L. Jackson Notary Public 1950 dersetAl Bet Recorded February 9, 1948 at 10:55 A. M. Nanold A. Beck Begister of Deeds. harrily Jakand Stat Martin Frank

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