290

 $\underline{A'E' \square A \square E E \square E \underline{A'S'E} \square E E \underline{D} = 3410^{\circ} \underline{C}$ BOOK 93 KNOW ALL VEN BY THESE FRESENTS That The Travelers Incurate Son pany, the mortgagee in a certain mortgage executed by Joseph 3. Walton

and Bernice Walton, his wife, dated February 27; 19h7 and recorded in Book 92 at Page 5 of the office of the Register of Deeds in Don las County, Kansas, Moes hereby release from the lien of said mortgate the following land, to-wit:

The East 20 acres of the East Half of the Northwest Cuarter of Section 11, Township 13, Raige 19 East, Douglas County, Kansas

Said mortgage shall continue in full force and effect as to the remaining land therein mortgaged and conveyod. IN WITNESS WHEREOF The Travelers Insurance Company has hereunto

set its hand and fixed its corporate seal in Hartford, Connecticut this 20th . day of November, 1917. dil.

THE TRAVELERS INSU A CE COMTANY

ATTEST: resident Secretary . . R. C. Dimon

STATE OF CONTECTIOUT : 'SS. COUNTY OF HARTFORD

Ee it remembered that on this 20th day of November, 1917, before me, a Notary Fublic personally a reared . H. H. Speffcer

Vice-Iresident of The Travelers Insurance Com any, a corporation, who is pe sonally known to me and known to me to be the Vice- resident of salu corporation, and the same person who e eckted the foregoing instrument, and he duly acknowledged the execution of the same for and on behalf of and as the act and deed of s id corporation. 1.1.

Notary Public

INUMITNESS WHEREOF I have hereunto set my hand and affixed my E. official seal the ony and year above written. OTARY? elen Dhickick

UBLIC My commission explices April 1, 1952 +utte:

Voncel a. hor