

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, H. O. P. A. Notary Public in and for said County and State aforesaid, do hereby certify that Harold Eckhart, personally known to me, to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, executed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my notarial seal this 3rd day of September, 1947.

O. P. A.

NOTARY

Notary Public

MY COMMISSION EXPIRES
SEPTEMBER 18, 1948

Recorded September 18, 1947 at 1:10 P.M.

33527 BOOK 90

PARTIAL RELEASE OF MORTGAGE

(No. 31)

F. J. B. Inc. Publishers of Legal Blanks, Lawrence, Kansas

State of Kansas, } DOUGLAS County, ss:

KNOW ALL MEN BY THESE PRESENTS, That I, The Lawrence Building and Loan Assoc. of the County and State aforesaid, do hereby certify, that a certain indenture of Mortgage dated August 13 19 46, made and executed by Perry P. Dillon and Velma V. Dillon, husband and wife

of the first part, to The Lawrence Building and Loan Association of the second part, and recorded in the office of the Register of Deeds of Douglas County, in the State of Kansas, in volume 91, page 394, on the 14th day of August A. D. 19 46 is as to: Beginning at the Southeast corner of the Northwest quarter (2) of Block three (3) of Earl's Addition to the City of Lawrence; thence West Two hundred ninety (290) feet thence North sixty (60) feet for the point of beginning; thence East One hundred seventeen (117) feet; thence North fifty-five (55) feet; thence East One hundred seventeen (117) feet; thence South fifty-five (55) feet; to point of beginning, in Douglas County, Kansas

in Douglas County, Kansas, FULLY PAID, SATISFIED, RELEASED, DISCHARGED. This release is given on the express terms and condition that it shall in no wise affect the lien of the above mentioned mortgage, but shall only be construed as a release from the lien of said mortgage as to the land above described.

Witness my hand this 9th day of July A. D. 19 47

The Lawrence Building and Loan Assoc.

Attest:

H. C. Brinkman
President

STATE OF KANSAS, }
Douglas County, ss:

Be it Remembered, That on this 9th day of July A. D. 19 47

before me, Imogene Howard, a Notary Public

in and for said County and State, came L. E. Eby, Secretary and and Loan Association, G. Brinkman, President of The Lawrence Building

to me, personally known to be the same persons who executed the within instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal of the day and year last above written.

My Commission Expires March 19 19 51

Imogene Howard

Recorded September 22, 1947 at 9:45 A. M. Register of Deeds.