459 Reg. No. 5254 Receiving No. 30190 MORTGAGE RECORD 91 Fee Paid, \$2.50 -STATE OF KANSAS, DOUGLAS COUNTY, 88. FROM This instrument was filed for record on the 14th day of A. D. 146 , at 10: 50 o'clock A. 0 October M. то 1 reparts T. Beck Register of Deeds Bv Deputy. THIS INDENTURE, Made this 14th day of October ... in the year of our Lord, one thousand nine hundred and. forty-six Harry C. Cofer and Eva M. Cofer, Husband and wife Lawrence Douglas and State of Kansas of in the County of\_ The Lawrence Building and Loan Association part ies\_ of the first part, and\_ part\_Y\_\_\_ of the second part. which is hereby acknowledged, ha <u>va</u> sold, and by this indenture do\_\_\_\_Grant, Bargain, Sell and Morigage to the said part\_y\_of the second part, the following described real estate situated and being in the County of Douglas and State of Kansas, to wit: Lot Two Hundred Twenty-cight (228) on Ohio Street in the City of Lawrence with the appurtenances and all the estate, title and interest of the said part\_105of the first part therein. And the said part\_165\_of the first part do\_\_\_\_\_ hereby cornant and agree that at the delivery hereo\_\_\_\_\_\_ here <u>they BTO\_\_\_\_\_</u> the lawful owner\_\_5, of the premises above granted, and seried of a sool and indefinishe estate of indefinitions therein, free and circ of all incumbrance \_\_\_\_\_\_\_ THIS GRANT is intended as a mortgage to secure the payment of the sum of Ten Hundred Fifty and no/100 minimizery must an event to take possess of the said precise and all the improvements there in in the manner precised by law and out of here are possible to collect the rents and benefits accruing therefrom; and to sell the premises hereby granted, or any part thereof, in the manner precised by law and out of all moneys arising from work and to retain the amount them upsido of principal and interest, together with the costs and charges incident thereto, and the overplus, if any there be, shall be paid by the part. **AB**. to retain the amount and anyone or priority and intervent, operater with the voir and cashes mutant interventions, and the offering, if any interventions of the pair of the pair of the first part of the second handand seal\_5\_\_\_\_the day and year last above Harry C. Cofer SEAL) Eva M. Cofer (SEAL) (SEAL) (SEAL) Kansas STATE OF. 85. Douglas County of\_ BE IT REMEMBERED, That on this 14th day of Ogtober \_\_\_\_\_A.D. 19.46 , before me, a notary public \_\_\_in the aforesaid County and State, came Harry C. Cofer and Eva M. Cofer, husband and wife to me personally known to be the same person\_s\_ who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITNESS WHEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last (SEAL) above written. My commission expires on the April 21st , 19 50 \_day of\_ L. E. Eby Notary Public. of Deeds to enter the discharge of this mortgage of record. Dated this atted i g. E. Chy Sicritary (Corp. Sel)

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