| •        | FROM - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2   | STATE OF KANSAS, DOUGLAS COUNTY, ss.<br>This instrument was filed for record on the 8 day of<br>July A. D. 19.46, at 11:25 o'clock A M.<br>July Register of Decida.   |   |
|----------|--|---|---|
|          | J. V. McMahon, a widowor and Sadie V. Wilson, a w  | uranca, Kansas.   |   |
| <b>.</b> | WITNESSETH, That the said part_ies_ of the first part, in consideration of the sum of.   |   |   |
| <b>ê</b> | the County and State aforesaid, Joane J. V. Meda<br>person who exocuted the within instrument of wr.<br>IN WITNESS WHEREOF, I have hereunto subsc<br>day and year above written.   | July, A.D. 1946 before me a Notary <sup>P</sup> ublic in and for<br>non, a widower, personally known to me to be the same<br>ting and he did duly acknowledge the excoution of the sam<br>ribed my name and affixed my offic al seal on the last  | 1   |
|          | (SEAL) <sup>Ly</sup> Com. Ex. <sup>J</sup> an. 25, 1950  | Geo. W. Kuhne<br>Notary <sup>r</sup> ublio  |   |
| •        | and scired of a good and indefeasible catate of inferitance therein, free and clear of all in<br><u>10 OKOSPILONS</u><br>and that they will warrant and defend the same sprinnt all partices making tawful claim to<br>The in acreed baywers the partice herein that the part. [25.2 of the first part shall at<br>or assessed against taid real estate when the same becomes due and payable, and that <u>that</u><br>such sum and by such insurance company as shall be specified and directed by fur part.<br>estent of <u>152</u> interest. And in the errort that said part. of the first part shall fail<br>as herein provided, then the part. of the sceend part may paid taxs and insure<br>this inderune, and shall be rist toter at the rate of 1057 formulated that model.<br>THIS GRANT is intended as a mortgate to scure the payame of the am of | be delivery hereof. <u>ThOY_BIG</u> the lawful owner. of the premises above granted,<br>wherein.<br>all times during the life of this indenture, pay all taxes or assessments that may be levied<br><b>JW111</b> _keep the buildings upon asid real resust invured against for and tormado in<br>a the screed part, the loss, if any, made payable to the part. <b>J</b> _ of the second part to the<br>to pay use haves when the same become due and payable and to keep said premise innured<br>are, or either, and the amount so paid shall echome a part of the indebtedness, secured by<br><b>ThU1 the same secure due and the same of the second part of the indebtedness</b> , secured by<br><b>ThU1 the same secure due to the same of the same secure due to the same se</b> | is the structure of the second set of the structure of t |
| ٥        | and by   | d sum of money, escenico on ma-<br>ter arrying transportation of main and the second sec  |   |
|          | and inner to, and be oblightery upon the heirs, executors, stammutrators, personal representation of the first part ha_VO_ h written.  | J. V. UcMahon     (SEAL)       Sadie V. Wilson     (SEAL)   |   |
|          | STATE OF Entrans<br>County of Cowley BE IT REMEMBERED, That on this<br>BE IT REMEMBERED, That on this<br>Notary Fublic in the afore<br>Sadie V. Wilson, a<br>Sadie V. Wilson, a  |   |   |
| ٠        | (SEAL) to me personally known to be the same person  | who executed the foregoing instrument and duly acknowledged the o subscribed my name, and affixed my official seal on the day and year last day of  | his rela<br>writi   |
|          | I, the undersigned owner of the within mortgage, do hereby acknowle<br>of Deeds to enter the discharge of this mortgage of record. Dated this  | EASE<br>dge the full payment of the debt secured thereby, and authorize the Register of t   | anti<br>Bessa<br>July   |

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