MORTGAGE RECORD 91

新教明保护3

Receiving No. 28047

- 5-3

Fee Paid, \$ 12.50



0

	FROM	STATE OF KANSAS, DOUGLAS COUNTY, 88.
Loring 0. F	anson & Lois L. Hanson, his wife	This instrument was filed for record on the 13
	то	May A. D. 1946, at 9:25_0'clock_A
The First N	ational Bost Lawrence X-	Harold G. Beck Register of Deeds
	ational Bank Lawrence Ks.	ByDeputy.
THIS INDE: hundred and f	NTURE, Made this elayonth of orty-six between	April , in the year of our Lord, one thousand
	- Hanson and Lois L. Hanson, -his wife	100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100
ofIawre		and State of Kanzas
part ies of the	first part, and The First National	
WITNESSET	TH, That the said part_195. of the first part, in cons	sideration of the sum of part_Y of the second
which is hereby an the following desc The West half Range 21, and west quarter (of said tract, that tract of five (5) cacres	cknowledged, ha 32 wold, and by this indenture do ribed real exists situated and being in the County of (\widetilde{M}_{2}^{2}) of the North west quarter (\widetilde{M}_{2}^{2}) the fractional "dest half (\widetilde{M}_{2}^{2}) of the (\widetilde{M}_{2}^{2}) South of the Eunsus River of Sec , the same being South of the main Pub land laying North of the Santa Fe Rai	The second of the solution of the second barreneous of the second barreneous of Kanas, Solution Solution Solutions of the second boughts and State of Kanas, Solution Solutions of Solutions of the Southwest quarter (SM_{2}^{1}) of Section 4, Townsh fractional Southwest quarter (SM_{2}^{1}) of the fraction from the southwest quarter (SM_{2}^{1}) of the fraction is the southwest quarter (SM_{2}^{1}) of the fraction of the southwest quarter (SM_{2}^{1}) of the fraction is the southwest quarter of the southwest quarter (SM_{2}^{1}) of the fraction is the southwest quarter of the southwest of the southwest (SM_{2}^{1}) of the fraction is the southwest (SM_{2}^{1}) of the southwest (SM_{2}^{1}) of the fraction is the southwest (SM_{2}^{1}) of the solution is the solution of the solution is the solution of the solution is the solution of the sol
STATE OF NEBRA		
PHELPS COUNTY	, DEVENDERED That on this day of A-m	ALA D 1046 before at the second second second
in and for sai	a county and State came Lois L. Hanso	il A. D. 1946 before me the undersigned a Notary Pu n wife of Loring O. Hanson to me personally known t
Same		nt of writing and duly acknowledged the execution o
IN WI year last abov	TNESS WHEREOF I have hereunto subscri e written.	bod my name and affixed my official seal on the day
	mission Expires March 6, 1950	A. S. Rauch Notary Public
It is agreed betwee or assessed against said such sum and by such i extent of 123 in	I real estate when the same becomes due and payable, and that	at all times during the life of this indenture, pay all taxes or assessments that may be le <u>how</u> <u>will</u> keep the buildings upon said real estate insured against fire and tornade <i>f_of</i> the second part, the loss, if any, made payable to the part. <u>J</u> of the second part to full no nu such taxes also have a man second part of the second part to full no nu such taxes also have a man second part.
this indenture, and sha THIS GRANT is	in the particular of the second part may pay said taxs and insu- il bear interest at the rate of 10% from the date of payment ur intended as a mortgage to secure the payment of the sum of	urance, or either, and the amount so paid shall cebome a part of the indebtedness, secured ntil fully repaid.
five_t	thousand and no/100	said sum of money, executed on the alevanthy of April 19.4
and by 1ts term	as made payable to the part Y. of the second part, with all is	nterest acernige ETES Jacordine in the tare of the thisting are at ABHS off
and part AOB of the fin And this conveyan part thereof or any oblinot kept up, as provided shall become absolute, i	Fit part thall fail to pay the same as provided in this indenture. ce shall be void if such payment be made as kerein specified, and ligation created thereby, or interest thereon, or if the taxes on a herein, or if the buildings on said real estate are not kept in as not the whole sum remaining unpaid, and all of the obligations p	as it uses of mostry, executed on the all AVAIL by of
rents and benefits accru	become due and payaos at the option of the holder derect, whith the said premises and all the improv-	out Elect, and it shall be lawful for the said part_V_ of the second part_ meets thereon is the manner provided by law and to have a receiver appointed to collect part thereof, in the manner prescribed by law and out of all moneys arising from such havings includent thereto, and the overplus, if any there be, shall be paid by the part
making such sate, on der It is agreed by th	mand, to the first part 102	charges incident thereto, and the overplus, if any there be, shall be paid by the part and each and every and auccessors of the respective parties hereto.
and inure to, and be obl IN WITNESS ' written.	WHEREOF, The part 198 of the first part ha V9	natives, assigns and successors of the respective parties hereto. hereunto sethairhandBand seal_5the day and year last ab
written.		_Loring_O. Hanson(SEA
Martha		Lois L, Hanson(SEA
		(SEA
		(SEA
STATE OF	KANSAS	
County of	DOUGLAS	
	BE IT REMEMBERED, That on this	
Senary And Street, A.	Loring 0. Hanson	resaid County and State, came
(SFAL)	to me personally known to be the same perso	m who executed the foregoing instrument and duly acknowledged the nto subscribed my name, and affixed my official seal on the day and year la
e service en la companya da la comp La companya da la comp	above written. My commission expires on the <u>17</u>	day of Sopt, 19_49
		E. B. Martin Notary Public.
	Pri	LEASE
I, the undersign	ed owner of the within mortgage, do hereby acknowl	edge the full payment of the debt secured thereby, and authorize the Regist
and the second	e discharge of this mortgage of record. Dated this 2	Pational Dan Las Annenes, 1949.
(C)	anddeal) mercuit	Martin Cashier Mortgagee. Owner.
		9. 6.16

301

written Original

was on th