	Receiving No. 26997< MORTGAGE	
۲	FROM <u>Carl B. Althaus and Ruth D. Althaus, his wife</u> TO	STATE OF KANSAS, DOUGLAS COUNTY, ss. This instrument was filed for record on the 2nd day o March A. IY. 1946., at 11:00.o'clock A.M Harch Figure of Deeds.
ß	The Lawrence National Bank of Lawrence, Kansas THIS INDENTURE, Made this First_day of March hundred and_Forty-sixbetweenCarl_B_A	By
<u> </u>	of Lawrence in the County of <u>Douglas</u> and State of <u>Kansas</u> parties of the first part, and <u>The Lawrence National Bank of Lawrence, Kansas</u> part <u>Y</u> of the second part. WITNESSETH, That the said part <u>10s</u> of the first part, in consideration of the sum of <u>State State State</u>	
	WINSSEAR and the same part of the max part in consectation of the same terms of t	
•	Beginning at a point 130 feet North and Northeast Quarter (NE4); thence West 525 iron pin; thence East 525 feet to an iro ginning, being the tract deeded to The J Also, less the Right of Way of the Kansa. The North One-half (N4) of the Southeast Quar the following described tracts: The Right of Way 100 feet in width of th Company running across the Northeest cor- east Quarter (SE2); and, Also, less the school tract in the North described as follows: Beginning at North of Section Iwenty-nine (29), Township Two	30 feet West of the Southeast corner of the said feet to an iron pin; thence North 70 feet to an a pin; thence South 70 feet to the point of be- . J. Small Company, Inc.; and, s City Kaw Valley and Western Railway Company. ter (SE ¹ / ₄) of said Section Twenty-nine (29), less e Kansas City Kaw Valley and Western Railway mer of said North One-half (N ¹ / ₄) of said South- sest corner of said Southeast Quarter (SE ¹ / ₄) meast Corner of said Southeast Quarter (SE ¹ / ₄) meast Corner of said Southeast Quarter (SE ¹ / ₄) meast Corner of said Southeast Quarter (SE ¹ / ₄)
	North 3 Chains and 17 Links; thence East beginning, containing 1 acre more or less No. 79 in Douglas County, Kansas, by Quit Page 24. with the appurtenances and all the estate, title and interest of the said par And the said part 195 of the first part do_berty cormans and agree that at ha and which of a good and indefeable estate of inheritance therein, free and clear of all into and that they will warrant and defend the same against all parties making lawful claim th	and doedod to Trustees of School District calaim Deed recorded in Book 3 of Deeds at <u>tios</u> of the first part therein. delivery beres <u>they are</u> the lawful owner_S of the premises above granted, inbrasec rets. It times the life of this indenture, pay all taxes or assessments that may be keried all times the bilding upon aid real enture innurd against first and tormade in strate.
	extent of	o pay such taxes when the same become due and payable and to keep said premise; insured with c, or either, and the amount so paid shall celome a part of the indebtedness, secured by uity repaid. sum of money, executed on the
D	rents and benefits scruting to take postetion of the said premises and all the improvement to retain the amount there tong and to sell the premises hereby granted, or any part to retain the amount then unpaid of principal and interest, orgenter with the costs and char making such sale, on demand, to the first part. 	is thereon in the manner previded by law and to have a receiver appointed to collect the thereon, in the manner previded by law and use of all money and and from rath sale for includent thereto, and the overplus, if any there be, shall be paid by the part exchand every policiation therein contained, and all benefus accruing therefrom shall extend exchand every policiation therein contained, and all benefus accruing therefrom shall extend exchanges and successors of the respective particle hereto. evento set
-	STATE OF KANSAS County of DOUGLAS BE IT REMEMBERED, That on this 150	(SEAL)
	Notary Public in the aforess Carl B, Althaug and Buth D. to me personally known to be the same person	id County and State, came
	RELE I, the undersigned owner of the within mortgage, do hereby acknowledge of Deeds to enter the discharge of this mortgage of record. Dated this The providence / Internal (Large Jean) By Riley Burncha	Notary Public. ASE re the full payment of the debt secured thereby, and authorize the Register day of Quantum 19.30.10 Departure thereby and authorize the second seco

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S. S.

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