MORTGAGE RECORD 91

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Fee Paid, \$ 3.50 Receiving No. 25214 FROM STATE OF KANSAS, DOUGLAS COUNTY, 85. This instrument was filed for record on the____ 37 day of A. D/1945_, a0:00_o'clock A. October M arold G. Beck Register of Deeds TO By Deputy. day of October , in the between S. E. Wwens and Eartha Owens, his wife THIS INDENTURE, Made this 26th , in the year of our Lord, one thousand nine hundred and Forty-five of Lawrence in the County of Louglas and State parties of the first part, and The Lawrence Kational Eank, Lawrence, Kansas, a corporation and State of Kansas part V of the second part. WITNESSETH, That the said part_1CS_ of the first part, in consideration of the sum of_ Fourteen Hundred and no/100 DOLLARS, to them duly paid, the receipt of which is hereby acknowledged, have__sold, and by this indenture do___Grant, Bargain, Sell and Mortgage to the said part. __of the second part, the following described real estate situated and being in the County of Douglas and State of Kansas, to-wit: A tract of six (6) and 7/9 acres of land in the North Nest Quarter of the South East Quarter, Section Mineteen (19), Twp. Twelve (12), Range Twenty (20) described as follows: Beginning 49.14 rods south of the North West corner of said North West Quarter of the Southeast Quarter of Section Nineteen (19), thence East 70 rods, thence South 15.71 rods, thence West 70 rods, thence North 15.71 rods to the place of beginning, less the South one (1) 7/8 acres thereof, leaving a tract of five (5) acres. nore or less. THIS GRANT is intended as a mortgage to secure the payment of the sum of_-Fourteen Fundred and no/100 FOURTEEN BURGENE AND TO THE OPTION OF A START ST DOLLARS. N. WITNESS WHEREOF, The parties of the first part ha we here the second representative and represent the second of the first part ha we here the second seco hand and seal_____the day and year last above 1 S. E. Orons (SEAL) Bortha Owens (SEAL) (SEAL) (SEAL) STATE OF Kansas -88 IJ. County of____ Dourlas BE IT REMEMBERED, That on this 26th day of Oct. _A.D. 19_45, before me, a Notary Public in the aforesaid County and State, came____ S. L. Owens and Bertha Owens his wife to me personally known to be the same person_s_ who executed the foregoing instrument and duly acknowledged the execution of the same. IN WITRESS WIEREOF, I have hereunto subscribed my name, and affixed my official seal on the day and year last (SEAL) nbove written. My commission expires on the______ day of Aurust _, 19_49_. Leon G. Abelo Notary Public. RELEASE I, the undersigned owner of the within mortgage, do hereby acknowledge the full payment of the debt secured thereby, and authorize the Register nalifide Bart aprly 18 The Saupence of Deeds to enter the discharge of this mortgage of record. Dated this. . 19 no Burney Kan attest Lam Alex Alorigagee Heley Burcham J. Glasgan - iss Cashin

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Reg. No. _4452