

The World Co. Lawrent, Kansas

FROM

Ira D. Cripe and his wife, Minnie M. Cripe

TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 9 day of

September A.D. 1946, At 9 08 A.M.

Harold A. Beck
Register of Deeds.

By

Deputy.

THIS INDENTURE, Made this 5th day of September in the year of our Lord nineteen hundred
A. D. 1946 between

Ira D. Cripe and his wife, Minnie M. Cripe

of Lawrence in the County of Douglas and State of Kansas

of the first part, and

The Douglas County Building and Loan Association of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of

One Thousand and no/100

DOLLARS

to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell and Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

Lots Nos. Two Hundred Nine (209) and Two Hundred Eleven (211) on Locust Street in
Block No. Four (4) in that part of the city of Lawrence known as North Lawrence

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises above granted, and seized of a good and indefensible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of One Thousand and no/100

Dollars, according to the terms of

one certain note this day executed and delivered by the said

parties of the first part

to the said party of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the second part its successors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on demand, to said parties of the first part, their heirs and assigns

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in presence of

Ira D. Cripe

(SEAL)

Minnie M. Cripe

(SEAL)

STATE OF KANSAS,

ss.

BE IT REMEMBERED, That on this 7th day of September

County of Douglas Co.

A.D. 1946 before me the undersigned

came Ira D. Cripe and his wife, Minnie M. Cripe

to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknowledged the execution of the same.

(SEAL)

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year

last above written.

My Commission expires May 5, 1948 19

Ruth V. Myers

Notary Public.

RELEASE

The note herein described, having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 21st day of April

A.D. 1949

Attest:

(Cop. Seal)

The Anchor Savings and Loan Association
formerly, The Douglas County Building and Loan Association
By John C. Emitt Vice-PresidentThis release
was written
on the original
mortgageentered
this 24th day
of April
1949Harold A. Beck
Reg. of DeedsBy James L. Smith
Deputy