

542

Receiving No. 29395

## MORTGAGE RECORD 90

Reg. No. 4833  
Fee paid 12.50

The World Co., Lawrence, Kansas

FROM

Everett L. Buerman and his wife, Ruth G. Buerman  
TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 15th day of

August A.D. 1948, At 1:31 P.M.

Harold A. Beck  
Register of Deeds.

By Deputy.

THIS INDENTURE, Made this 2nd day of May in the year of our Lord nineteen hundred  
forty-six between

Everett L. Buerman and his wife, Ruth G. Buerman

of Lawrence in the County of Douglas and State of Kansas

of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said part -- of the first part, in consideration of the sum of  
Five Thousand and no/100 - - - - - DOLLARS  
to them duly paid, the receipt of which is hereby acknowledged, ha-ve sold and by these presents do grant, bargain, sell  
and Mortgage to the said part Y of the second part its heirs and assigns forever, all that tract or parcel of land situated in  
the County of Douglas, and State of Kansas, described as follows, to-wit:

The East 60 acres of the South East Quarter of Section Twenty Six (26)  
Township Thirteen (13), Range Twenty (20).

with all the appurtenances, and all the estate, title and interest of the said part 100 of the first part therein. And the said  
parties of the first part  
do hereby covenant and agree that at the delivery hereof they are the lawful owner of the premises above granted,  
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of  
Five Thousand and no/100 - - - - - Dollars, according to the terms of  
one certain note this day executed and delivered by the said  
parties of the first part

to the said part Y of the second part

and this conveyance shall be void if such payments be made as herein specified. But  
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this  
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part Y of the  
second part 100 executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,  
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-  
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on  
demand, to said parties of the first part, their heirs and assigns

IN WITNESS WHEREOF, The said part 100 of the first part have hereunto set their hand and seal the day and  
year first above written.

Signed, sealed and delivered in presence of

Everett L. Buerman (SEAL)

Ruth G. Buerman (SEAL)

STATE OF KANSAS,

BE IT REMEMBERED, That on this 3rd day of May

A.D. 1948 before me the undersigned

came Everett L. Buerman and his wife, Ruth G. Buerman a Notary Public in and for said County and State,

to me personally known to be the same person who executed the foregoing instrument of writing and duly acknow-

ledged the execution of the same.

(SEAL)

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year

last above written.

My Commission expires May 5, 1948 Ruth V. Myers Notary Public.

## RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 15th day of April

A.D. 1948

Attest:

(Cap Seal)

April

The Under Savings and Loan Association, formerly,  
Douglas County Building and Loan Association.  
John E. Smith, Vice-PresidentThis release  
was written  
on the original  
mortgage.entered  
this 15th day  
of April  
1948Harold A. Beck  
Reg. of DeedsRuth V. Myers  
Notary