

The World Co., Lawrence, Kansas

FROM  
Keith E. Jenson and his wife, Betty Mae Jenson  
TO  
The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 1 day of  
August A.D. 1946, at 8:48 A.M.

*Harold A. Beck*  
Register of Deeds.  
By \_\_\_\_\_ Deputy.

THIS INDENTURE, Made this 27th day of July in the year of our Lord nineteen hundred  
A. D. 1946 between  
Keith E. Jenson and his wife, Betty Mae Jenson  
of Lawrence in the County of Douglas and State of Kansas  
of the first part, and The Douglas Building and Loan Association of the second part.

WITNESSETH, That the said parties of the first part, in consideration of the sum of  
Two thousand and no/100 DOLLARS  
to them duly paid, the receipt of which is hereby acknowledged, have sold and by these presents do grant, bargain, sell  
and Mortgage to the said party of the second part its heirs and assigns forever, all that tract or parcel of land situated in  
the County of Douglas, and State of Kansas, described as follows, to-wit:

A portion of Lots Nos. Two (2) and Three (3) in Addition No. One (1) in that part of the  
City of Lawrence known as North Lawrence, described as follows: Beginning at the North  
East corner of said Lot No. Two (2) thence West 233.35 feet to the East line of the right  
of way of the Highway, thence Southwesterly along said right of way, 60.06 feet, thence  
East parallel with the North line of said Lot No. 2, 110 feet, thence southwesterly 82.47  
feet to the South line of said Lot No. 2, thence East 175.7 feet to the East line of said  
Lot, thence North 132.34 feet to the point of beginning, also. Beginning at the North  
East corner of said Lot No. Three (3), thence West 175.7 feet, thence southwesterly 142.53  
feet to the South line of said Lot No. 3, thence East 229.2 feet to the East line of said  
Lot, thence North 132.34 feet to the point of beginning.

with all the appurtenances, and all the estate, title and interest of the said parties of the first part therein. And the said  
parties of the first part do hereby covenant and agree that at the delivery hereof they are the lawful owners of the premises above granted,  
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of Two Thousand and no/100  
Dollars, according to the terms of  
one certain note this day executed and delivered by the said

to the said party of the second part and this conveyance shall be void if such payments be made as herein specified. But  
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this  
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said party of the  
second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,  
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-  
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the party making such sale, on  
demand, to said parties of the first part, their heirs and assigns

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day  
and year first above written.

Signed, sealed and delivered in presence of  
Keith E. Jenson (SEAL)  
Betty Mae Jenson (SEAL)

STATE OF KANSAS, ss. BE IT REMEMBERED, That on this 30th day of July  
County of Douglas County, ss. A.D. 1946 before me the undersigned a Notary Public in and for said County and State,  
came Keith E. Jenson and his wife, Betty Mae Jenson

to me personally known to be the same persons who executed the foregoing instrument of writing and duly acknow-  
(SEAL) ledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year  
last above written.

My Commission expires May 5, 1948 19 Ruth V. Myers Notary Public.

## RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 1st day of April A.D. 1946

Attest:

*(Copies)* The Douglas County Building and Loan Association  
*Harold A. Beck*  
Secretary

This release  
was written  
on the original  
mortgage  
entered  
this 1st day  
of April  
1946  
*Harold A. Beck*  
Reg. of Deeds