

MORTGAGE RECORD 90

The World Co., Lawrence, Kansas

FROM

John H. Anderson, a single man

TO

The Douglas County Building and Loan
Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 24th day of
May A.D. 1946 At 10 A. M.

By

Register of Deeds.

Deputy.

THIS INDENTURE, Made this 21st day of May in the year of our Lord nineteen hundred
forty six between John H. Anderson, a single manof Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

WITNESSETH, That the said part Y of the first part, in consideration of the sum of Four Hundred and no/100

DOLLARS

to him duly paid, the receipt of which is hereby acknowledged, he sold and by these presents do grant, bargain, sell
and Mortgage to the said part Y of the second part its heirs and assigns forever, all that tract or parcel of land situated in
the County of Douglas, and State of Kansas, described as follows, to-wit:

Lot No. One Hundred Eighty Four (184) on Rhode Island Street, in the City of Lawrence

with all the appurtenances, and all the estate, title and interest of the said part Y of the first part therein. And the said
party of the first partdo hereby covenant and agree that at the delivery hereof he is the lawful owner of the premises above granted,
and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances

This grant is intended as a mortgage to secure the payment of the sum of Four Hundred and no/100

Dollars, according to the terms of

one certain note this day executed and delivered by the said

party of the first part

to the said part Y of the second part

and this conveyance shall be void if such payments be made as herein specified. But
if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this
conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part Y of the
second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof,
in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, to-
gether with the cost and charges of making such sale, and the overplus, if any there be, shall be paid by the part Y making such sale, on
demand, to said party of the first part, his heirs and assignsIN WITNESS WHEREOF, The said part Y of the first part has hereunto set his hand and seal the day and
year first above written.

Signed, sealed and delivered in presence of

John H. Anderson

(SEAL)

(SEAL)

STATE OF KANSAS,

BE IT REMEMBERED, That on this 23rd day of May

County of Douglas county ss.

A.D. 1946 before me the undersigned

a Notary Public in and for said County and State,

came John H. Anderson, a single man

to me personally known to be the same person who executed the foregoing instrument of writing and duly acknowl-
edged the execution of the same.

(SEAL)

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year

My Commission expires Dec 31

1946

Pearl Emick Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 23rd day of July A.D. 1946

Attest:

(Comp Seal)

The Douglas County Building and Loan Association
by Pearl Emick
SecretaryThis release
was written
on the original
mortgage.
Entered
this 6 day
of July
1946Harold R. Beck
Reg. of Deeds
Dorothy M. Beck
Deputy