

The World Co. Lawrence, Kansas

FROM

Harry P. Lees, Jr., a single man

TO

The Douglas County Building and Loan Association

STATE OF KANSAS, DOUGLAS COUNTY, ss.

This instrument was filed for record on the 22nd day of May A.D. 1946, At 3, 25 P. M.

Hansel A. Back
Register of Deeds.

By _____ Deputy.

THIS INDENTURE, Made this 15th day of May in the year of our Lord nineteen hundred forty six between Harry P. Lees, Jr., a single man

of Lawrence in the County of Douglas and State of Kansas
of the first part, and The Douglas County Building and Loan Association

of the second part.

WITNESSETH, That the said part V of the first part, in consideration of the sum of

Nine Thousand and no/100 - - - - - DOLLARS

to them duly paid, the receipt of which is hereby acknowledged, has sold and by these presents does grant, bargain, sell and Mortgage to the said part V of the second part its heirs and assigns forever, all that tract or parcel of land situated in the County of Douglas, and State of Kansas, described as follows, to-wit:

Lots Nos. One (1) and Two (2) in Block No. Eight (8) in Lane's First Addition, an Addition to the City of Lawrence.

with all the appurtenances, and all the estate, title and interest of the said part V of the first part therein. And the said party of the first part

does hereby covenant and agree that at the delivery hereof he is the lawful owner of the premises above granted, and seized of a good and indefeasible estate of inheritance therein, free and clear of all incumbrances.

This grant is intended as a mortgage to secure the payment of the sum of Nine Thousand and no/100 - - - - - Dollars, according to the terms of

one certain note this day executed and delivered by the said party of the first part,

to the said part V of the second part

and this conveyance shall be void if such payments be made as herein specified. But if default be made in such payments, or any part thereof, or interest thereon, or the taxes, or if the insurance is not kept up thereon, then this conveyance shall become absolute, and the whole amount shall become due and payable, and it shall be lawful for the said part V of the second part its executors, administrators and assigns, at any time thereafter to sell the premises hereby granted, or any part thereof, in the manner prescribed by law; and out of all the moneys arising from such sale to retain the amount then due for principal and interest, together with the cost and charges of making such sale, and the surplus, if any there be, shall be paid by the part V making such sale, on demand, to said party of the first part, his heirs and assigns

IN WITNESS WHEREOF, The said part V of the first part has hereunto set his hand and seal the day and year first above written.

Signed, sealed and delivered in presence of

Harry P. Lees, Jr. (SEAL)

(SEAL)

STATE OF KANSAS, } ss. BE IT REMEMBERED, That on this 21st day of May A.D. 1946 before me the undersigned

County of Douglas } Harry P. Lees, Jr., a single man
A.D. 1946 before me the undersigned a Notary Public in and for said County and State, cameto me personally known to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of the same.
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

SEAL

My Commission expires May 5 1948 Ruth V. Myers Notary Public.

RELEASE

The note herein described having been paid in full, this mortgage is hereby released, and the lien thereby created, discharged.

As Witness my hand, this 12th day of December A.D. 1962

Attest: Anchor Savings Association, successor to THE ANCHOR SAVINGS AND LOAN ASSOCIATION formerly DOUGLAS COUNTY BUILDING & LOAN ASSN
(Corp Seal) U. Dear Nofsinger Vice-PresidentThis release was written on the original mortgage, signed this 12th day of December 1962
Hansel A. Back
Reg. of Deeds